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# ST. PAUL'S

## EPISCOPAL CHURCH

*St. Paul's strives to be a community of open arms, listening hearts, serving hands, and diverse voices...  
because we believe that Love is a commitment not a sentiment*



*The Golden Cradle, Carmelle Beaugelin*

*The Fourth Sunday of Advent: The Sunday of Love  
December 18, 2022*

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## WELCOME

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Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

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## OUR WORSHIP

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In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. This liturgy (*the work of the people in worship*) is enriched by the participation of everyone in the room. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more about our worship.

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## CHILDREN IN WORSHIP

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We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. Activity bags and a small library of books can be found right outside of the left door next to the piano. If you are new-ish, we invite you to pick up a bag with a "New Friend" tag. We also have a play area/nursery upstairs with audio of the service for kids who need to expend a bit more energy.

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## RESTROOMS

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Restrooms are located at the end of the hallway behind the stairs. Exit through the front or rear doors and make a right at the double doors.

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## THE SEASON OF ADVENT

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Welcome to Advent. The word "Advent" comes from the Latin *adventus*, which means "coming" or "arrival." Advent is a season of waiting, wondering, and faithfully living in the in-between time: the time between remembering that God has already walked as one of us and God's full in-breaking once again. The color for Advent is deep blue, which symbolizes hope, expectant waiting, and the faithfulness of Mary, Jesus' mother.

+ = *You are invited to stand.*  
BCP = *Book of Common Prayer*

### WE GATHER TO WORSHIP

|  |         |
|--|---------|
| Welcome                                |         |
| Lighting of the Advent Wreath          | p. 4    |
| +Opening Greeting & Collect for Purity | BCP 323 |
| The Kyrie                              | BCP 324 |

### WE HEAR GOD'S STORY

|                          |                                 |      |
|--------------------------|---------------------------------|------|
| The Collect of the Day   |                                 | p. 5 |
| The Old Testament Lesson | <i>Isaiah 7:10-16</i>           | p. 5 |
| The Psalm                | <i>Psalms 80:1-7, 16-18</i>     | p. 6 |
| +The Holy Gospel         | <i>Matthew 1:18-25</i>          | p. 7 |
| The Sermon               | The Rev. Dr. Maria Kane, Ph. D. |      |

### WE RESPOND TO GOD

|                                  |         |
|----------------------------------|---------|
| The Nicene Creed                 | BCP 326 |
| Prayers of the People            | BCP 328 |
| Confession of Sin and Absolution | BCP 330 |
| The Peace                        |         |

### WE OFFER OURSELVES TO GOD

|                                     |   |
|-------------------------------------|---|
| Offertory                           |   |
| +Doxology                           | All things come of thee O Lord:<br>and of thine own have we given thee. |
| The Great Thanksgiving, Prayer II   | BCP 340   |
| Post-Communion Prayer               | BCP 339   |
| Announcements & Milestone Blessings |   |

### WE GO IN THE STRENGTH OF GOD

|               |
|---------------|
| +The Blessing |
| The Dismissal |

*+You are invited to stand.*

## WE GATHER TO WORSHIP

### PRELUDE

*Rise Up, Shepherd, and Follow*

Gordon Thornett

*We begin our worship by observing a musical prelude during which we quiet our thoughts and voices and breathe in the peace of God.*

### WELCOME

### LIGHTING OF THE ADVENT WREATH

*Acolyte* The season of Advent reminds us of the hope we have in the humanity of Jesus. God came to us, leaving behind the glory of heaven to be a person feeling pain, joy, loss, and love.

*People* **Today, we light the candle of hope, because in Jesus, heaven came to earth.**

*Acolyte* Advent reminds us the Prince of Peace came and lived among us. He felt stress within himself and conflict with other people, yet he chose his path of peace—peace within himself, and peace with humankind.

*People* **Today, we light the candle of peace because Jesus showed us how to live in peace.**

*Acolyte* There is joy in the anticipation of the Advent season. Just as Mary waited for the birth of her son, we count the weeks and days to celebrate Christmas. Waiting makes space for imagination and preparation, and joy fills our hearts in that waiting.

*People* **Today, we light the candle of joy because joy is in the promise that the Holy One is coming.**

*Acolyte* Love is the purpose, the reason, the source. Love is the all-in-all of Advent and Christmas. Without love, Christmas is just a resounding carol, a clanging jingle bell. But love transforms us into joyful participants in the great story of renewal and wholeness.

*People* **Today, we light the candle of love because God so loved the world and us.**

**OPENING ACCLAMATION & PRAYER FOR PURITY**

*Presider* Blessed are you, holy and living One.

*People* **You come to your people and set them free.**

*Presider* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**ADVENT HYMN OF PRAISE** *O come, O come, Emmanuel*

Hymnal 56  
verses 7-8

**WE LISTEN TO GOD'S STORY**

**COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

God with us, borne by Mary's flesh beyond all convention: give us the faith of Joseph to see the Spirit's work where the world sees only shame; to listen to the promise and waken to the cry of life renewed and love reborn; through Jesus Christ, the one who is to come. Amen.

**THE OLD TESTAMENT LESSON** *Isaiah 7:10-16*

*Today's reading carries two levels of meaning—one in the context of the politically troubled times in which it was written and the other in its use by Matthew in reference to the birth of Jesus. Through Isaiah, the Lord's word came to encourage Ahaz, the king of Judah, to remain calm in the face of the threats of the kings of Israel (Ephraim) and Syria.*

Again the LORD spoke to Ahaz: "Ask a sign from the LORD your God. Make it as deep as the grave or as high as heaven."

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But Ahaz said, “I won’t ask; I won’t test the LORD.”

Then Isaiah said, “Listen, house of David! Isn’t it enough for you to be tiresome for people that you are also tiresome before my God? Therefore, the Lord will give you a sign. The young woman is pregnant and is about to give birth to a son, and she will name him Immanuel. He will eat butter and honey, and learn to reject evil and choose good. Before the boy learns to reject evil and choose good, the land of the two kings you dread will be abandoned.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**THE PSALM**            *Psalm 80:1-7; 16-18*

*This is a psalm of lament and a cry for deliverance.*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 **In the presence of Ephraim, Benjamin, and Manasseh, \***  
**stir up your strength and come to help us.**
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 **O God of hosts, \***  
**how long will you be angered**  
**despite the prayers of your people?**
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 **You have made us the derision of our neighbors, \***  
**and our enemies laugh us to scorn.**
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 **Let your hand be upon the one of your right hand, \***  
**those whom you have made so strong for yourself.**
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

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18 Restore us, O God of hosts; \*  
show the light of your glory, and we shall be saved.

GOSPEL HYMN

*Prepare the way of the Lord*

Piney Song Book 92

**THE GOSPEL LESSON**

*Matthew 1:18-25*

*Matthew describes neither the event of Jesus' conception nor his birth, but rather the reactions and responses of others to these happenings. For Matthew, the significance of today's gospel lies first in Jesus' origin and second in Joseph's actions. The name "Emmanuel...God with us" (v. 23) is for Matthew a central statement of Jesus' identity and his relationship to his people, the Church.*

*Presider* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When John, who was in prison, heard about the deeds of the Messiah, he sent his disciples to ask him, "Are you the one who is to come, or should we expect someone else?"

Jesus replied, "Go back and report to John what you hear and see: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. Blessed is anyone who does not stumble on account of me."

As John's disciples were leaving, Jesus began to speak to the crowd about John: "What did you go out into the wilderness to see? A reed swayed by the wind? If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings' palaces. Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written:

"I will send my messenger ahead of you, who will prepare your way before you."

Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## WE RESPOND TO GOD'S WORD

### THE PRAYERS OF THE PEOPLE

*Presider*

Grace to you and peace from God our Father and the Lord Jesus Christ. Let us appeal to the Lord praying, "Restore us, O God of hosts; show the light of your glory and we shall be renewed.

*Intercessor*

We ask you, O God, to bless your Church. Give us your grace. Stir up your strength and come to help us even as we declare the gospel concerning your Son. In the Diocesan Cycle of Prayer, we pray for: Church of St. Stephen and the Incarnation; St. Thomas' Church, DC; and, St. Thomas' Church, Croom and the Chapel of the Incarnation.

Restore us, O God of hosts; **show the light of your glory and we shall be renewed.**

We ask you, O God, to bless this nation. May our leaders not trust in their own strength but in you, O God of hosts. Teach us to refuse the evil and choose the good.

Restore us, O God of hosts; **show the light of your glory and we shall be renewed.**

On this third Sunday, we pray for all educators and students, especially our partner school, Eva Turner Elementary. May they grow in wisdom, wonder, and confidence.

Restore us, O God of hosts; **show the light of your glory and we shall be renewed.**

We ask you, O God, to bless this planet. By your creative power bring forth new life in the places in which we have reaped too much or sown too little. Make us agents of healing.

Restore us, O God of hosts; **show the light of your glory and we shall be renewed.**



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We ask you, O God, to bless our community. Let your hand be upon us. Guide and strengthen all those who find themselves in difficult situations—especially young and single parents.

Restore us, O God of hosts; **show the light of your glory and we shall be renewed.**

We ask you, O God, to bless all those who are distressed, including those on our prayer list: **Debbie, Fred, Richard, Laura, Wendy, Diane, Jack, Joyce, Maudie, Barbara, Ed, Rodgers, Dick, Tom, Vera, Betty, Gwen, Finn, Dave, Larry, Joan, Barbara, Roland, Marlene, Clyde, and, Caroline.** Hear their prayers, O Shepherd of the flock. May they take comfort in the knowledge that you are with them.

*Particular intercessions/thanksgivings for those in need may be offered, silently or aloud.*

Restore us, O God of hosts; **show the light of your glory and we shall be renewed.**

We ask you, O God, to bless all who have died, including Ronald Mullen, and to welcome into your heavenly kingdom all of your children.

Restore us, O God of hosts; **show the light of your glory and we shall be renewed.**

*The priest will add a concluding prayer.*

## CONFESSION OF SIN & ABSOLUTION

*Presider* Let us confess our sins to God.

*Please kneel and allow a moment of silence for reflection.*

*People* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

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## THE PEACE

Presider           The peace of Christ be with you always.

People             **And also with you.**

*As a sign of our reconciliation with God and each other, you're invited to greet your neighbor in a spirit of peace.*

## WE OFFER OURSELVES TO GOD

### THE OFFERTORY

*The Bells*

Raynor Taylor

*At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. You may place your offering in the offering tray or scan the QR code to give securely online. Thank you for your generosity and for supporting*



MIATY LUU

### +THE DOXOLOGY

**Praise God, the source of breath and birth,  
who formed us from the dust of earth,  
and made us kin in unity  
to love and set each other free.  
Amen.**

### THE GREAT THANKSGIVING

*The Eucharist (from the Greek word eucharisteo, meaning “thanksgiving”) begins as we lift our hearts with thanksgiving and continues as we remember the story of creation, redemption, and renewal. In the act of remembering and in the Spirit’s blessing upon the bread and wine and the gathered assembly, Christ is made present to us now, giving us strength for the journey.*

Presider           The Lord be with you.

People             **And also with you.**

Presider           Lift up your hearts.

People             **We lift them to up to the Lord.**

Presider           Let us give thanks to the Lord our God.

People             **It is right to give God thanks and praise.**

*The Presider continues*

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Mystery of winter skies, we thank you in the darkening hour for opening our eyes to see your starlit beauty; for parting the wide heavens to send your gentle light; for offering your word to take our mortal flesh. He was promised by those who shared your dream of peace; John the Baptist cleared his way with words of desert fire; Mary and Joseph accepted his coming with tenderness and faith; we know that he draws near again to show us who we really are with honesty and love.

Now we take up the song of hope that we might awaken to his coming among us and the world he touched by the footfall of his glory:

### THE SANCTUS

Robert Powell (b. 1932)

*Sanctus is the Latin word for "holy." When we sing the Sanctus we are rejoicing with all creation—past and present—in the holiness and wonder of God.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

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On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

And so, as we prepare to celebrate his birth—as we journey once again the holy ways, seeking to hear and proclaim his life, death and resurrection—we declare in awe that mystery we call faith:

**Christ has died,**

**Christ is risen,**

**Christ will come again,**

May the gift of your Spirit, Advent's hope and peace, be poured out on the simple gifts of the bread and the cup, and on those who come simply to find healing and hope. And when we have been fed by your surprising grace and filled with your peace, may we go forth to the world, where our weak hands will become calloused by compassion; where we will bend our feeble knees, reaching down to lift up the fallen; where we will become fountains of living water for those parched by the wilderness of their lives.

Then, when sorrow and sighing have been chased away from us, and we gather with all generations around your Table in heaven, everlasting joy will be our song, and gracious hope will be our refrain, as we sing to you through all eternity, God in Community, Holy and One. **AMEN.**

## **THE LORD'S PRAYER**

*Presider*            And now as our Savior Christ has taught us, we are bold to pray:  
*People*                **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into**

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temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Jesus breaking the bread at the Last Supper to share with the disciples, and reminds us that Jesus' body was broken on the cross for us to be shared with the world. We keep a moment of silence for prayers of awe and gratitude.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INVITATION TO HOLY COMMUNION

*After the invitation and upon the presentation of the consecrated elements,*

*Presider Behold who you are.*

*People May we become what we receive.*

*You may be seated.*

## THE COMMUNION

*Although it is customary to be baptized before receiving communion, we know that Jesus ate with everyone to show the breadth and depth of God's love; thus, our table is open to all who hunger.*

*If you prefer to receive a blessing instead of communion, cross your arms over your chest, and the priest will give you a blessing. If you would like more information on baptism, the official rite of initiation into the household of God, please see the priest. We would be honored to receive you.*

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## HYMNS DURING COMMUNION

*I come with joy*

Hymnal 304

*Rise up shepherd and follow*

Piney Song Book 94

### +POST-COMMUNION PRAYER

*Presider*

Let us pray.

*People*

**Eternal God, we thank you that in Christ you give yourself into our hands: may we who have tasted life proclaim the coming feast when many will come from east and west, from north and south to greet the Lord of all; we ask this in his name. Amen.**

### MILESTONE BLESSINGS & ANNOUNCEMENTS

#### **Birthday Prayer**

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

#### **Anniversary Prayer**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### +THE BLESSING

**RECESSIONAL HYMN**

*Arise, Your Light is Come!*

Piney Song Book 3

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## WE GO IN THE STRENGTH OF GOD

### THE DISMISSAL

*Presider* Let us go forth in love.

*People* **Thanks be to God.**

### THE POSTLUDE

*In Dulci Jubilo*

Johann Michael Bach

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## THIS WEEK'S PRAYERS

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**Parishioners, Family, and Friends:** Debbie Chaney, Fred Gebler, Richard Moore, Laura Shanklin, Wendy Van Hoozier, Gwen M., Finn C., Dave E., Larry S., Joan H., Barbara D., Roland B., Marlene V., Clyde W., Caroline L.

**Homebound:** Diane Coon, Jack & Joyce Ferguson, Maudie Holt, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Dick Leman, Tom May, Vera Otto, Betty Wilson

**Armed Forces:** Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Mike Montes, Nate Ochsner, Garrett Roberson, Jr.

**First Responders:** Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

**Diocesan Cycle of Prayer:** Church of St. Stephen and the Incarnation /San Esteban y La Encarnación, DC; St. Thomas' Church, DC; St. Thomas' Church, P.G. County, and the Chapel of the Incarnation; Christmas Day (December 25)

*In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: [rjscofield@comcast.net](mailto:rjscofield@comcast.net) or Mother Maria: [mkane@stpaulswaldorf.org](mailto:mkane@stpaulswaldorf.org)*

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## DAILY PRAYERS

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### Household Prayer: Morning

Giver of light, in the light of your Christ I see myself clearly as your child. I rise in thankfulness for you are present when I sleep and when I am awake. I rise to come to you in the hours of joy and in sorrow. I rise to live this day in your wisdom, without fear, without acrimony, but with charity toward those I meet and toward myself when I find I am wanting. Lead me into your desire for me this day, O Lord. Let me know your love is deep and abiding; in Jesus' name. Amen.



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### **Household Prayer: Evening**

Giver of rest and silence, in you I take refuge when the shadows deepen and the time of sleep has come. I thank you for the ventures of this day, for friends who helped me and for those who sought my help, for the skills you planted in me to hone and use, for the strangers whose lives enlarged mine today and whose insights enrich my life. Keep me safe from harm as I sleep and bring me to a new dawn with strength to work and rejoice; in Jesus' name, I pray. Amen.

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### **ANNOUNCEMENTS**

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#### **ADVENT & CHRISTMAS WORSHIP**

**Winter Solstice—Wed., Dec. 21, 6:30**

The Longest Night

*This season, while merry and bright for many, is not so for some.*

*Mixed feelings of grief and loss mingle with the anticipation of the season.*

*This service is a time to express longing and hope together.*

**Dec. 24—Christmas Eve**

5:00 p.m. Candlelight Worship with Children's Message

8:00 p.m. Candlelight Worship with Trumpet Fanfare

**Jan. 1—New Year's Day & Feast of the Holy Name, 10:15 a.m.**

Lessons & Carols

#### **THE FEAST DAY OF ST. PAUL & ANNUAL MEETING**

The Feast Day of St. Paul will take place on January 15 with one service at 9:30, followed by the church's Annual Meeting & Potluck Luncheon at 11:00. Please bring a dish to share as we review 2022 and share dreams for 2023.

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**THIS WEEK**

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**Sunday, December 18, Fourth Sunday of Advent**

8:00 a.m. Holy Eucharist, Rite I

10:15 a.m. Holy Eucharist, Rite II & Christmas Pageant

**Wednesday, December 21**

6:30 p.m. The Longest Night

8:00 p.m. AA

**Saturday, December 24**

5:00 p.m. Christmas Eve Candlelight Worship w/Children's Message

8:00 p.m. Christmas Eve Candlelight Worship

8:00 p.m. AA

**Sunday, January 1, New Year's Day & Feast of the Holy Name**

10:15 a.m. Lessons & Carols

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**MINISTERS IN WORSHIP**

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|                              | <b>December 18, 8:00</b>                          | <b>December 18, 10:15</b>                            |
|------------------------------|---|--|
| <b>VPOD</b>                  | Cheryl Williams                                   |  |
| <b>Acolytes</b>              | N/A   | Benjamin Berkowitz, Jackson Berkowitz, Samira Norman |
| <b>Lector</b>                | Jeannie Paz Hicho                                 | Grant Pettersen                                      |
| <b>Chalice</b>               | Vicky Mumford                                     | N/A  |
| <b>Chalice &amp; Psalm</b>   | N/A   | <b>Sub Requested</b>                                 |
| <b>Prayers of the People</b> | Fern Brown  | Troy Pettersen                                       |
| <b>Ushers</b>                | Phil & Judy Hamilton                              | Catherine & Michael Montes                           |
| <b>Live Stream</b>           | N/A   | Greg Ferguson  |
| <b>Coffee Hour</b>           | <b>OPEN</b>                                       | Jerry Corbett & Frank Pilato                         |
| <b>Altar Guild</b>           | Yvonne Mattison, Laraine Tuttle                   |  |
| <b>Counters</b>              | Mike Fritz, Joe Guy, Buddy Weaver                 |  |
| <b>Backpacks</b>             | Wed., 12/21 - G.O. & Joyce Lyon, Catherine Montes |  |
| <b>Recycling</b>             | 12/21 -   |  |
|                              |   |  |
|                              | <b>December 24, 5:00</b>                          | <b>December 24, 8:00</b>                             |
| <b>Acolytes</b>              | Zach Bryant, Jovero Forrest, Kayden Lyon          | Sewell Truitte                                       |
| <b>Lector</b>                | Meg Monroe  | Greg Ferguson  |
| <b>Chalice &amp; Psalm</b>   | Grant Pettersen                                   | Sewell Truitte                                       |
| <b>Prayers of the People</b> | Fern Brown  | Paula Truitte  |
| <b>Ushers</b>                | Delana Bryant, Trevor Bryant                      | Lynn & Sallie Lyons                                  |

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## ST. PAUL'S EPISCOPAL CHURCH

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The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., Rector

[mkane@stpaulswaldorf.org](mailto:mkane@stpaulswaldorf.org)

Eileen Peerless, Interim Organist

[epeerless@verizon.net](mailto:epeerless@verizon.net)

Diane Hess, Parish Administrator

[office@stpaulswaldorf.org](mailto:office@stpaulswaldorf.org)

Debbie Brown, Senior Warden & Cheryl Williams, Junior Warden

[wardens@stpaulswaldorf.org](mailto:wardens@stpaulswaldorf.org)

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