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# ST. PAUL'S EPISCOPAL CHURCH

*The mission of St. Paul's is to be a community of open arms, listening hearts, serving hands,  
and diverse voices... because we believe that Love is a commitment not a sentiment.*

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*The First Sunday in Lent  
February 26, 2023*

*Seeking: Who will you listen to?*

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## WELCOME

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Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

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## ABOUT OUR WORSHIP

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In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. This liturgy (*the work of the people in worship*) is enriched by the participation of everyone in the room. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more about our worship.

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## CHILDREN IN WORSHIP

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We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. "New Friend" Activity bags and a small library of books can be found right outside of the left door next to the piano. We also have a play area/nursery upstairs with audio of the service for kids who need to expend a bit more energy.

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## RESTROOMS

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Restrooms are located at the end of the hallway to the left of the church. Exit through the front or rear doors and walk 50 feet and turn left at the stairs.

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## THE SEASON OF LENT

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Lent is the 40-day season\* leading up to Jesus' final days: his arrival in Jerusalem, his Last Supper with his BFFs, his arrest, and his crucifixion. It is a season of reflection, reorientation, return, and renewal **in response** to God's endless love and longing for us as manifested in Jesus' death and resurrection.

For centuries, traditional iterations of Lent have emphasized restraint as a way to resist habits that entice us away from the path of Christ: rat races of achievement and consumption; mentalities of scarcity; pursuits of control and power; and, empty rituals of hallow piety. Accordingly, people have often "given something up" as an act of self-denial and repentance (which means to make amends and chose another way). Such practices can be beneficial as long as they are undergirded by the understanding that Lent is meant to be a season of growth, not self-punishment.

Purple is the liturgical color of Lent as it is the color of humility, penance, and wisdom, which comes from our inward reflection. It's the color of royalty, specifically the humble royalty of our Christ, who was both servant and king. As Holy Week approaches, the atmosphere of the season darkens; the readings begin to anticipate the story of Christ's death.

+ = You are invited to stand.  
BCP = *Book of Common Prayer*

### WE GATHER TO WORSHIP

The Great Litany	BCP 148
The Kyrie	BCP 324

### WE HEAR GOD'S STORY

The Prayer of the Day		p. 5
The Old Testament Lesson	<i>Genesis 2:15-17; 3:1-7</i>	p. 5
The Psalm	<i>Psalm 32</i>	p. 6
The Epistle Lesson	<i>Romans 5:12-19</i>	p. 7
+The Holy Gospel	<i>Matthew 4:1-11</i>	p. 8
The Sermon		

### WE RESPOND TO GOD

The Nicene Creed	BCP 326
<i>The Prayers of the People are omitted when the Great Litany is prayed.</i>	
The Peace	

### WE OFFER OURSELVES TO GOD

Offertory		
+Doxology	All things come of thee O Lord: <b>and of thine own have we given thee.</b>	
The Great Thanksgiving, Prayer II		BCP 340
Post-Communion Prayer		BCP 339
Announcements & Milestone Blessings		

### WE GO IN THE STRENGTH OF GOD

+The Blessing  
The Dismissal

+ = You are invited to stand.

## WE GATHER FOR WORSHIP

### PRELUDE

Meditation on a plainsong "Kyrie" G Winston Cassler

*We begin our worship by observing a musical prelude during which we quiet our thoughts and voices and breathe in the peace of God.*

### WELCOME

## WE CONFESS AND SEEK GOD'S MERCY

### THE GREAT LITANY

Insert

### + SONG OF MERCY: THE KYRIE

*During the season of Lent a song of penitence or longing, called "The Kyrie" is sung in lieu of the hymn of praise. The Greek words for Kyrie eleison mean "Lord soothe me, comfort me, take away my pain, show me your steadfast love." Thus mercy doesn't refer so much to justice or acquittal of wrongdoing but to the infinite loving-kindness of God for God's hurting children.*

Lord, have mercy, Christ, have mercy.

Lord, have mercy, have mercy, O Lord.

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## WE HEAR GOD'S STORY

### PRAYER OF THE DAY

*Presider*            The Lord be with you.

*People*             **And also with you.**

*Presider*            Let us pray.

Spirit of the desert, you drove Jesus to the edge of the world to find his truth and calling: scour our hearts and awaken our hunger that freed from empty clinging we might find ourselves in you; through Jesus Christ, the Lord of the wilds. **Amen.**

### YOUNG DISCIPLES' MOMENT

#### THE OLD TESTAMENT LESSON

*Genesis 2:15-17; 3:1-7*

*Seeking the fruit of the garden, Adam and Eve allow the snake's manipulative voice to become louder than God's voice. The death they experience when they choose to seek knowledge over wisdom is a death of innocence and simplicity. Whose voices—and what messages—take up too much space in your head? From the onslaught of messages we receive, we are invited to choose carefully.*

The LORD God took the human and settled him in the garden of Eden to farm it and to take care of it. The LORD God commanded the human, “Eat your fill from all of the garden’s trees; but don’t eat from the tree of the knowledge of good and evil, because on the day you eat from it, you will die!”

The snake was the most intelligent of all the wild animals that the LORD God had made. He said to the woman, “Did God really say that you shouldn’t eat from any tree in the garden?”

The woman said to the snake, “We may eat the fruit of the garden’s trees but not the fruit of the tree in the middle of the garden. God said, ‘Don’t eat from it, and don’t touch it, or you will die.’”

The snake said to the woman, “You won’t die! God knows that on the day you eat from it, you will see clearly and you will be like God, knowing good and evil.” The woman saw that the tree was beautiful with delicious food and that the tree would provide wisdom, so she took some of its fruit and ate it, and also gave some to her husband, who was with her, and he ate it.

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Then they both saw clearly and knew that they were naked. So they sewed fig leaves together and made garments for themselves.

Reader            The Word of the Lord.  
People            Thanks be to God.

## THE PSALM

## Psalm 32

*Psalm 32 is a prayer of thanksgiving for God's forgiveness. What burden do you need to ask God to lift from your life that you might feel happy, joyful or relieved?*

- <sup>1</sup> Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**
- <sup>2</sup> Happy are they to whom God imputes no guilt, \*  
**and in whose spirit there is no guile!**
- <sup>3</sup> While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**
- <sup>4</sup> For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**
- <sup>5</sup> Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**
- <sup>6</sup> I said, " I will confess my transgressions to God." \*  
**Then you forgave me the guilt of my sin.**
- <sup>7</sup> Therefore all the faithful will make their prayers to you  
in time of trouble; \*  
**when the great waters overflow, they shall not reach them.**
- <sup>8</sup> You are my hiding-place;  
you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**
- <sup>9</sup> "I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**
- <sup>10</sup> Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle,  
or else they will not stay near you."**

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<sup>11</sup> Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Most High.

<sup>12</sup> Be glad, you righteous, and rejoice in God; \*  
shout for joy, all who are true of heart.

## THE EPISTLE LESSON

*Romans 5:12-19*

*Paul, the writer of Romans (circa 55-58 CE), deals with the universal condition of sin and death and its relationship to God's infinite grace. The role of the law was to point out the measureless mercy of God's grace by measuring humanity's capacity for sin. Sin is anything that we do that separates us from the fullness of life in God.*

Just as through one human being sin came into the world, and death came through sin, so death has come to everyone, since everyone has sinned. Although sin was in the world, since there was no Law, it wasn't taken into account until the Law came. But death ruled from Adam until Moses, even over those who didn't sin in the same way Adam did—Adam was a type of the one who was coming.

But the free gift of Christ isn't like Adam's failure. If many people died through what one person did wrong, God's grace is multiplied even more for many people with the gift—of the one person Jesus Christ—that comes through grace. The gift isn't like the consequences of one person's sin. The judgment that came from one person's sin led to punishment, but the free gift that came out of many failures led to the verdict of acquittal. If death ruled because of one person's failure, those who receive the multiplied grace and the gift of righteousness will even more certainly rule in life through the one person Jesus Christ.

So now the righteous requirements necessary for life are met for everyone through the righteous act of one person, just as judgment fell on everyone through the failure of one person. Many people were made righteous through the obedience of one person, just as many people were made sinners through the disobedience of one person.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

## +GOSPEL HYMN

*My faith looks up to thee*

Hymnal 691  
verses 1, 2

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## THE GOSPEL LESSON

Matthew 4:1-11

*Right after he was baptized, Jesus went into the wilderness, where he defies the deception of his tempter by listening intuitively—to God, to his inner moral compass, and to the teachings of his faith. It begs the question, who will you listen to? If we are to be like Jesus—that is not perfect, but abiding in love—we must listen to the voice of God at our center, which tells us that we are God’s Beloved.*

*Presider*     The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People*        **Glory to you, Lord Christ.**

Then the Spirit led Jesus up into the wilderness so that the devil might tempt him. After Jesus had fasted for forty days and forty nights, he was starving. The tempter came to him and said, “Since you are God’s Son, command these stones to become bread.”

Jesus replied, “It’s written, *People won’t live only by bread, but by every word spoken by God.*”

After that the devil brought him into the holy city and stood him at the highest point of the temple. He said to him, “Since you are God’s Son, throw yourself down; for it is written, *I will command my angels concerning you, and they will take you up in their hands so that you won’t hit your foot on a stone.*”

Jesus replied, “Again it’s written, *Don’t test the Lord your God.*”

Then the devil brought him to a very high mountain and showed him all the kingdoms of the world and their glory. He said, “I’ll give you all these if you bow down and worship me.”

Jesus responded, “Go away, Satan, because it’s written, *You will worship the Lord your God and serve only him.*” The devil left him, and angels came and took care of him.

*Presider*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## GOSPEL HYMN

*My faith looks up to thee*

Hymnal 691  
verse 3

## THE SERMON

*Following the sermon, we observe a period of silence and reflection as we rest in God’s peace.*



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## WE RESPOND TO GOD'S WORD

*In response to the Word proclaimed, we affirm the foundation on which we stand—usually with The Nicene Creed, which was written in 325 A.D., to capture the work of God: past, present, and future. The Latin word, credo, (“I believe”) means to give one’s heart rather than an assertion of intellectual confidence alone. The Creed is not intended as a “last word” about what we believe, but as a first word that in hearing many tenets of our faith all together, we may be recalled to its fullness. The term apostolic refers to the historic succession of the apostles through our bishops and the apostles’ teaching. The term catholic refers to the universal church throughout the world.*

### **+AFFIRMATION OF FAITH**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The Prayers of the People are omitted when the Great Litany is prayed.*

### **THE PEACE**

*Presider*     **We meet in his name and share Christ’s peace. The peace of Christ be always with you.**

*People*       **And also with you.**

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## LENTEN POCKET FORMATION

### WE OFFER OURSELVES TO GOD

#### THE OFFERTORY

*At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. You may place your offering in the offering tray or scan the QR code to give securely online. Thank you for your generosity.*



#### OFFERTORY ANTHEM

Troy Pettersen

#### +THE DOXOLOGY

Mary Luti

Praise God, the source of breath and birth,  
who formed us from the dust of earth,  
and made us kin in unity  
to love and set each other free.  
Amen.

#### THE GREAT THANKSGIVING

*The Eucharist (from the Greek word eucharisteo, meaning “thanksgiving”) begins as we lift our hearts with thanksgiving and continues as we remember the story of creation, redemption, and renewal. In the act of remembering and in the Spirit’s blessing upon the bread and wine and the gathered assembly, Christ is made present to us now, giving us strength for the journey.*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to the God of Light.

*People* **It is right to give God thanks and praise.**

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit’s breath.

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We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and hurting women on the streets, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

## THE SANCTUS

*Sanctus is the Latin word for "holy." When we sing the Sanctus we are rejoicing in the holiness of God.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The Presider continues,*

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for all creation, and with a love stronger than death he opened wide his arms on the cross that he might defeat death and put a song of hope and new life in our hearts.

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We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

*Presider* Rejoicing in the presence of God here among us, as our Savior taught us, so we pray:

*People* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

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## THE BREAKING OF THE BREAD

*As an act of adoration, a moment of reverent silence is kept as the bread is broken. This symbolizes the breaking of Jesus' own body.*

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." (first system), "Je - sus, bear - er of our sins: have mer - cy on us." (second system), "Je - sus, re - deem - er, re - deem - er of the world:" (third system), and "give us your peace, give us your peace." (fourth system). The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

## INVITATION TO HOLY COMMUNION

*After the invitation and upon the presentation of the consecrated elements,*

Presider Behold who you are.

People May we become what we receive.

*You may be seated.*

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## THE COMMUNION

*Jesus ate with everyone to show the breadth and depth of God's love; thus, our table is open to all who hunger. If you prefer to receive a blessing instead of communion, cross your arms over your chest, and the priest will give you a blessing. If you would like more information on baptism, the official rite of initiation into the household of God, please see the priest. We would be honored to receive you.*

*Gluten-free wafers are available. Please let the priest know if you need a gluten-free wafer.*

## HYMNS DURING COMMUNION

*Now let us all with one accord*

Hymnal 147

*When I survey the wondrous cross*

Hymnal 474

## +POST-COMMUNION PRAYER

*Presider*

Let us pray.

*All*

**Lord of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.**

## MILESTONE BLESSINGS & ANNOUNCEMENTS

### **Birthday Prayer**

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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## WE GO IN THE STRENGTH OF GOD

### +THE BLESSING

RECESSIONAL HYMN      *'Tis So Sweet to Trust in Jesus*      Piney Song Book 114

### THE DISMISSAL

*Presider*      Go in peace. Christ is with you.

*People*      **Thanks be to God.**

THE POSTLUDE      *Herr Jesu Christ, Mein's*      setting: Paul Manz

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### THIS WEEK'S PRAYERS

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**Parishioners, Family, and Friends:** Debbie Chaney, Mary Anne Gebler, Drew Lyon, Lynn Lyons, Sallie Lyons, Colleen Meadows, Dorothy Moore, Gail Savoy, Wendy Van Hoozier, Jan Waters, Lyn W., Woody W., David A., Bridget A., Larry S., John D., Tina D., Sandie B., Ed, Linda, Barbara D., Ray D., John H.

**Homebound:** Diane Coon, Jack & Joyce Ferguson, Maudie Holt, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Dick Leman, Vera Otto, Betty Wilson`

**Armed Forces:** Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Michael Montes, Nate Ochsner, Garrett Roberson, Jr.

**First Responders:** Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

**Dearly Departed:** Liza Gardner Petrick

**Diocesan Cycle of Prayer:** St. David's Church, DC

**Community and World:** Those suffering with Covid/flu/RSV, the People of Ukraine and Puerto Rico, those impacted from the earthquakes in Turkey and Syria.

*In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: [rjscofield@comcast.net](mailto:rjscofield@comcast.net) or Mother Maria: [mkane@stpaulswaldorf.org](mailto:mkane@stpaulswaldorf.org)*

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## DAILY PRAYERS

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### **Questions for Reflection**

How might you grow in faith and draw near to Jesus through the forty days of Lent? Let Jesus' three responses to the devil be your guide: (1) study Scripture (live by the Word of God; Matt. 4:4); (2) seek reconciliation with God and others (do not put God to the test; Matt. 4:7); and (3) be active and intentional about participating in the worship of your congregation (worship the Lord your God; Matt. 4:10).

### **Household Prayer: Morning**

Holy God, as this day surrounds me like a garden with a thousand trees, give me enough knowledge to obey your commandments, and to choose the fruit that gives life: the grace of the Lord Jesus Christ. Amen.

### **Household Prayer: Evening**

Where can I hide from you, O God? You have found me here, stained with the fruit of desire, shivering in the evening breeze. This is all I ask: wrap me in your mercy, and let me rest in your presence; for the sake of Jesus Christ the Lord. Amen.



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## ANNOUNCEMENTS

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### **FISH FRY MEETING**

There will be a Fish Fry meeting on Sunday March 5 at 9:30. The Fish Fry will take place on Friday, March 31, 4:00-7:00 p.m. The sign up board for volunteers is in the parish hall. Contact person for this event is Frank Pilato.

### **WINTER FRUIT FUNDRAISER**

Piney is sponsoring an online fruit fundraiser through Florida Indian River Groves. Enjoy delicious fruit directly from the groves in Florida to you. Place your order now for delivery in two weeks. To order, go to [www.floridaindianrivergroves.com/order-now/](http://www.floridaindianrivergroves.com/order-now/); enter our organization ID: **1031029** and select "order now." For phone orders, CALL 1-800-468-3168 and ask for Mary. Questions, please contact Jane Fruh or Phil Hamilton

### **YOUTH GROUP**

Youth Group meets today 5:00-6:30 p.m.

### **LENTEN FORMATION: EXPLORATIONS IN PRAYER & MEDITATION**

Mother Maria will lead a Lenten series on different ways to connect with God and the divine within in us all. Sundays, 9:15 (in person); Wednesdays, 7:30 p.m. (Zoom) followed by Night Prayers.

#### Wednesdays

3/8 Ignatian Examen  
3/15 Breath Prayer  
3/22 Lectio Divina  
3/29 Reframing & Loving-  
Kindness Meditation

#### Sundays

3/12 Praying with Prayer Beads  
3/19 Prayer Buddy Sunday: Pretzel Making  
4/2 Walking Prayer: The Labyrinth

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## THIS WEEK

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### Sunday, February 26, First Sunday in Lent

- 8:00 a.m.      Holy Eucharist, Rite I  
9:15 a.m.      Sunday Soul School for Kids  
9:15 a.m.      Holy Living, Holy Dying: Estates, Trusts, and Wills  
10:15 a.m.     Holy Eucharist, Rite II  
5:00 p.m.      Youth Group

### Wednesday, March 1

- 8:00 p.m.      AA

### Thursday, March 2

- 12:30 p.m.     Daytime Diners, Red Lobster

### Saturday, March 4

- 8:00 p.m.      AA

### Sunday, March 5, Second Sunday in Lent

- 8:00 a.m.      Holy Eucharist, Rite I  
9:30 a.m.      Fish Fry Meeting  
10:15 a.m.     Holy Eucharist, Rite II

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**MINISTERS IN WORSHIP**

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	<b>February 26, 2023, 8:00</b>	<b>February 26, 2023 10:15</b>
VPOD	Sewell Truitte	
Acolytes	N/A	Jovero Forrest, Paula Truitte, <b>Sub Requested</b>
Lector	Fred Ritter	Paula Truitte
Chalice	Vicky Mumford	N/A
Chalice & Psalm	N/A	Sewell Truitte
Epistle Lesson	Fern Brown	Debbie Brown
Ushers	Freddie Jewell Sandy Mills	Steve & Mary Fugate
Live Stream	N/A	Greg Ferguson
Coffee Hour	Joan & Fred Ritter	Lucky & Betty Ajueyitsi
Altar Guild	Ruth Gaumond, Ann Lancaster	
Backpacks	3/2 - G.O. & Joyce Lyon, Cecelia Chase	
Counters	Deanna Gerhart, Paula Truitte, Cheryl Williams	
Recycling	3/1 - Buddy Weaver	
	<b>March 5, 2023, 8:00</b>	<b>March 5, 2023, 10:15</b>
VPOD	<b>OPEN</b>	
Acolytes	N/A	Troy Pettersen, Sewell Truitte, <b>Sub Requested</b>
Lector	Jeannie Paz Hicho	Meg Monroe
Chalice	Johnny Van Hoozier	N/A
Chalice & Epistle Lesson	N/A	Greg Ferguson
Prayers of the People	Fern Brown	Paula Truitte
Ushers	Joe & Darlene Guy	Kathy Fornadley Laurie Jaffe
Live Stream	N/A	Tom Gryn
Coffee Hour	Paul & Mary Fenton	<b>OPEN</b>
Altar Guild	Kathy Fornadley, Donna Pettersen	
Backpacks	3/9 - Ann Lancaster, Catherine Montes	
Counters	Greg Ferguson, Phil Hamilton, Tracy Monroe	

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## ST. PAUL'S EPISCOPAL CHURCH

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The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., Rector

[mkane@stpaulswaldorf.org](mailto:mkane@stpaulswaldorf.org)

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