
ST. PAUL'S EPISCOPAL CHURCH

The mission of St. Paul's is to be a community of open arms, listening hearts, serving hands, and diverse voices... because we believe that Christ's Love is a commitment not a sentiment.



*The Thirteenth Sunday After Pentecost
& Holy Baptism*

August 27, 2023

WELCOME

Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

ABOUT OUR WORSHIP

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. This liturgy (*the work of the people in worship*) is enriched by the participation of everyone in the room. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more about our worship.

CHILDREN IN WORSHIP

We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. "New Friend" Activity bags and a small library of books can be found right outside of the left door next to the piano. We also have a play area/nursery upstairs with audio of the service for kids who need to expend a bit more energy.

RESTROOMS

Restrooms are located at the end of the hallway to the left of the church. Exit through the front or rear doors and walk 50 feet and turn left at the stairs.

ORDINARY TIME

We are in the liturgical season of Ordinary Time, or the Season after Pentecost. "Ordinary" in this sense doesn't mean that the season is boring; rather it refers to its Latin derivative ordinal, which means that which is counted. Accordingly, each Sunday is identified based on its distance from the day of Pentecost (the day when Jesus sent his Spirit to God's beloved so that they could continue the ministry of reconciliation and love). Ordinary Time continues through the last Sunday before Advent, Christ the King Sunday, which marks the end of the church year and anticipates the reign of Christ over all creation. As the longest season of the church year, it is known as the "growing season," as it is a time to focus on how God's Spirit is refining and strengthening us as beloved of God. The readings during the liturgies of Ordinary Time help us to live out our Christian faith in our daily lives, telling us, in effect, that "every moment counts." The liturgical color is green, symbolizing growth.

+ = You are invited to stand.

WE GATHER FOR WORSHIP

PRELUDE

Tuba Tunbe Op. 15

Craig Seller Lang

We begin our worship by observing a musical prelude during which we quiet our thoughts and voices and breathe in the peace of God.

WELCOME

OPENING HYMN

All Who Hunger, Gather Gladly

Piney Song Book 1

OPENING GREETING

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

PRAYER OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Living God, you accept our stumbling faith, our misplaced answers, our false horizons, and through them build a way of peace: empower us to bind the wounds of the world and loose the debts of oppression, that all may confess the grace that is your work alone; through Jesus Christ, anointed for the world. **Amen.**

WE HEAR GOD'S STORY

THE EPISTLE LESSON

Romans 12:1-8

Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

So, brothers and sisters, because of God's mercies, I encourage you to present your bodies as a living sacrifice that is holy and pleasing to God. This is your appropriate priestly service. Don't be conformed to the patterns of this world, but be transformed by the renewing of your minds so that you can figure out what God's will is—what is good and pleasing and mature.

Because of the grace that God gave me, I can say to each one of you: don't think of yourself more highly than you ought to think. Instead, be reasonable since God has measured out a portion of faith to each one of you. We have many parts in one body, but the parts don't all have the same function. In the same way, though there are many of us, we are one body in Christ, and individually we belong to each other. We have different gifts that are consistent with God's grace that has been given to us.

whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

GOSPEL HYMN

I Have Decided to Follow Jesus

Piney Song Book 52
verses 3, 4

THE SERMON

The Rev. Maria A. Kane, Ph.D.

HOLY BAPTISM

Booker Matthew Amann

PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM

Presider The candidate for Holy Baptism will now be presented.
Sponsors **We present Booker Matthew Amann to receive the Sacrament of Baptism.**
Presider Will you be responsible for seeing that Booker is brought up in the Christian faith and life?
Sponsors **We will, with God’s help.**
Presider Will you by your prayers and witness help Booker to grow into the full stature of Christ?
Sponsors **We will, with God’s help.**

The Presider asks the following questions of the sponsors.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer **I renounce them.**
Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer **I renounce them.**
Question Do you renounce all sinful desires that draw you from the love of God?
Answer **I renounce them.**
Question Do you turn to Jesus Christ and accept him as your Savior?
Answer **I do.**
Question Do you put your whole trust in his grace and love?
Answer **I do.**
Question Do you promise to follow and obey him as your Lord?
Answer **I do.**

+The congregation stands, and the Presider addresses the congregation, saying

Presider Will you who witness these vows do all in your power to support Booker in his life in Christ?
People **We will.**
Presider Let us join Booker who is being committed to Christ and renew our own Baptismal Covenant.

THE BAPTISMAL COVENANT

The term “catholic” as it is used in the Baptismal Covenant, which was first written in the 4th century, refers to the universal church throughout the world and not to a particular denomination. To “believe” is to entrust one’s heart to the God of Jesus Christ.

- Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God’s help.**
- Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God’s help.**
- Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God’s help.**
- Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God’s help.**
- Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God’s help.**

PRAYERS FOR THE CANDIDATE

- Presider Let us now pray for Booker who is to receive the Sacrament of new birth.
Leader Deliver him, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader Open his heart to your grace and truth.
People **Lord, hear our prayer.**
- Leader Fill him with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader Keep him in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship Booker who is being committed in faith to you, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Presider who then pours water upon her, saying

Booker, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Presider places a hand on the newly baptized and makes the sign of the cross and saying

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Presider continues

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Booker your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

A candle lit from the Paschal Candle is presented to the newly baptized as a symbol of our baptismal ministry to carry the light of Christ into the world.

Presider Receive the light of Christ, as a sign of the new life enkindled within you.

Booker is now presented to the congregation.

Presider Let us welcome Booker to the household of faith.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood**

BAPTISMAL HYMN

We know that Christ is raised

Hymnal 296

As we sing our song of rejoicing, the congregation is sprinkled with blessed water from the baptismal font as a reminder of our belovedness and belonging in God.

THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

BLESSING OF THE BACKPACKS

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray. O God, today we gather to celebrate the beginning of a new school year. It is a time filled with joy and excitement as well as uncertainty and wonder.

All **God of knowledge and wisdom, we pray for all schools and homes, that they may be lively centers of learning, discovery, and the pursuit of goodness.**

Students We pray that we will be open to new experiences, knowledge, and questions. We pray that our places of learning will be a loving environment for all.

Staff We pray that we will find inspiration for each child. Give us energy, creativity and love so that our work is a blessing to our children.

Parents Bless our children with lively questions, adventures, and a spirit that is receptive to new ideas. May we remember that even when we are apart, you remain with them at all times.

Presider Friends, will you please stand, in body or spirit. Let us pray.

All **We pray for our children, teachers, librarians, cafetoria workers, administrators, maintenance, and school staff. May this year be full of promise for them, as they experience new beginnings and fresh starts. May everyone connected to our community grow in knowledge, love, and wonder during this school year and all the days of their lives.**

Presider Now O God, bless these backpacks and the students, teachers, and workers who carry them. Fill them with your lifegiving spirit. Overwhelm them with your majesty. In the name of Jesus Christ who lives and reigns with you and the Holy Spirit, one God now and forever. **Amen!**

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. You may place your offering in the offering tray or scan the QR code to give securely online. Thank you for your generosity.



MUSIC AT THE OFFERTORY

Finale

Ellen Jane Lorenz

+THE DOXOLOGY

Mary Luti

**Praise God, the source of breath and birth,
who formed us from the dust of earth,
and made us kin in unity
to love and set each other free. Amen.**

THE GREAT THANKSGIVING

The Eucharist (from the Greek word eucharisteo, meaning “thanksgiving”) begins as we lift our hearts with thanksgiving and continues as we remember the story of creation, redemption, and renewal. In the act of remembering and in the Spirit’s blessing upon the bread and wine and the gathered assembly, Christ is made present to us now, giving us strength for the journey.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider continues

It is right indeed, it is our joy and our salvation, holy Lord, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

THE SANCTUS

Sanctus is the Latin word for “holy.” When we sing the Sanctus we are rejoicing in the holiness of God.

2 3 4

5 6 7 8 9

Ho - ly, ho - ly, ho - ly, ho - ly

10 11 12 13 14

ho - ly Lord God of hosts

15 16 17 18 19

Heav-en and earth are filled with your glo - ry.

20 21 22 23 24

Ho - san - na in the high - est.

25 Bless-ed is He who comes in the name
 26
 27
 28
 29
 30 of the Lord, of the Lord.
 31
 32
 33
 34
 35 Ho - san - na in the high est,
 36
 37
 38
 39
 40 ho - san - sa in the high - est.
 41
 42
 43
 44

The Presider continues,

All glory and thanksgiving to you, holy God; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore we proclaim:

**Glory to you, Lord Christ;
 your death we show forth;
 your resurrection we proclaim;
 your coming we await;
 Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. AMEN.

THE LORD'S PRAYER

Presider Rejoicing in the presence of God here among us, as our Savior taught us, so we pray:
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Presider Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

INVITATION TO HOLY COMMUNION

After the invitation and upon the presentation of the consecrated elements,

Presider Behold who you are.
People **May we become what we receive.**
You may be seated.

THE COMMUNION

Gluten-free wafers are available. Please let the priest know if you need a gluten-free wafer.

HYMNS DURING COMMUNION

Bread of Life from Heaven
Just as I am

Piney Song Book 12
Hymnal 693

+POST-COMMUNION PRAYER

Presider Let us pray.
All **God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.**

MILESTONE BLESSINGS & ANNOUNCEMENTS

Birthday Prayer

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

+THE BLESSING

RECESSIONAL HYMN

God of grace and God of glory

Hymnal 594

WE GO IN THE STRENGTH OF GOD

THE DISMISSAL

Presider Go now to love and serve the Lord.

People **Thanks be to God.**

THE POSTLUDE

You Shall Go Out With Joy

Douglas Wagner

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Chris Dorosz, Cathy Lavender, Joanne Moodie, Bishop Curry, Karina L., Kelly M.

Homebound: Diane Coon, Joyce Ferguson, Maudie Holt, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Shauna Lavender, Dick Leman, Vera Otto, Betty & George Thompson, Betty Wilson

Armed Forces: Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Michael Montes, Nate Ochsner, Garrett Roberson, Jr.

First Responders: Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

Diocesan Cycle of Prayer: St. Albans School for Boys; The National Cathedral School for Girls; Beauvoir, the National Cathedral Elementary School; Washington Episcopal School; The Bishop John T. Walker School

Community and World: For those in the midst of war; those impacted from extreme weather conditions, the wildfires in Maui and victims of gun violence

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org.

DAILY PRAYERS

Questions for Reflection

In Romans 12:1-8, Paul urges us not to be conformed to the world's standards, but to be transformed and renewed by God's will. Is there an area of your life that is in need of transformation and renewal? Reflect and pray this week, asking God to show what God wills for you in this area of your life. Paul goes on to name a variety of gifts that members of the church have been given, all of which contribute to the overall functioning of the body (the church). Is there a gift in that list which you possess? Which one? How are you making use of that gift among God's people? Is there someone in your church or in your life who shares a particular gift of the Spirit faithfully? This week, offer a prayer of thanksgiving for that person and for any others who use their gifts to enhance your life or the life of your worshiping community.

Household Prayer: Morning

Loving God, thank you for the gift of this new day. You have blessed me in so many ways in days that have come before. Today I will look and listen for signs of your joy and gladness present in my life, in the lives of others, and in the beautiful world you garden. As I begin this day, I pray that you will strengthen my soul and that whatever your purpose for me will be fulfilled in faithfulness and love. In Christ's name I pray. Amen.

Household Prayer: Evening

God of my salvation, preserve anyone in danger this night; reach out to anyone who is in trouble. Give us the quiet rest that comes from knowing you are above everything, watching over us with steadfast love. I pray that today, in some word I spoke, in some act of care I offered, Christ was lifted up as Lord and Savior. Continue to transform me so that I may discern what you find good and acceptable and perfect. Help me to dream always your own vision of a world in full bloom, verdant with joy and gladness, teeming with thanksgiving and justice. At the close of this day, I entrust myself, and all those I love, to your care and keeping. In Jesus' name. Amen.

THIS WEEK

Sunday, August 27, Thirteenth Sunday After Pentecost

9:30 a.m. Holy Eucharist, Rite II

11:00 a.m. Backpack Blessing & Ice Cream Social

Wednesday, August 30

8:00 p.m. AA

Saturday, September 2

8:00 p.m. AA

Sunday, September 3, Fourteenth Sunday After Pentecost

9:30 a.m. Holy Eucharist, Rite II

ANNOUNCEMENTS

SUNSET WILDERNESS CHURCH - DATE CHANGE TO SATURDAY, SEPTEMBER 16

Join the Episcopal Churches of Charles County for Sunset Wilderness Church on **Saturday, September 16, 5:30 p.m.** at Port Tobacco River Park, 7740 Chapel Point Road, Port Tobacco, MD. Walk, sing, and share God's glory together with poetry, prayer, and Holy Communion.

DAYTIME DINERS

The next Daytime Diners luncheon will be on Thursday, September 7th at 12:30. No need to make a reservation, just bring your lunch and drink and join us for an afternoon of socializing and catching up. Hoping to see you there! Questions, contact Joyce Scofield.

RETURN TO TWO SERVICES

We will return to two services, 8 a.m. & 10:15 a.m., on September 10. At 9:15, we'll gather for a continental breakfast, games, and forum on the upcoming year.

ACOLYTE TRAINING

Training for new and returning acolytes will take place after the 10:15 service on September 10.

MINISTERS IN WORSHIP

	August 27
VPOD	Colleen Meadows
Acolytes	Zach Bryant, Jovero Forrest, Seth Keirse
Chalice & Psalm	Charlie Gaumont
Lector	Meg Monroe
Ushers	Lynn & Sallie Lyons
Live Stream	Kelly Bryant
Nursery	Donna Maki
Coffee Hour	Ice Cream Social
Altar Guild	Darlene Guy, Sandy Mills
Counters	Mike Fritz, Joe Guy, Phil Hamilton
	September 3
VPOD	Sewell Truitte
Acolytes	Jovero Forrest, Samira Norman, Troy Pettersen
Chalice & Psalm	Greg Ferguson
Lector	Meg Monroe
Prayers of the People	Cami Caudill
Ushers	Anita Wilson, Michelle Wilson
Live Stream	Tom Gryn
Coffee Hour	OPEN
Altar Guild	Mary Fenton, Judy Hamilton
Counters	Greg Ferguson, Colleen Meadows, Cheryl Williams
Recycling	9/7 - Phil Hamilton

ST. PAUL'S EPISCOPAL CHURCH

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The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

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Sewell Truitte, Senior Warden & Cheryl Williams, Junior Warden

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