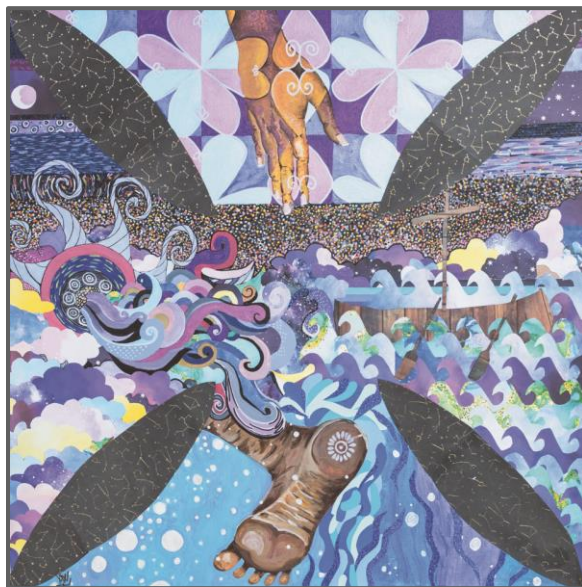

ST. PAUL'S EPISCOPAL CHURCH

*The mission of St. Paul's is to be a community of open arms, listening hearts, serving hands,
and diverse voices... because we believe that Christ's Love is a commitment not a sentiment.*



Lift Off by Nicolette Pēnaranda, inspired by Matthew 14:22-23

*The Second Sunday in Lent
Wandering Heart: Rescue Me from Danger*

February 25, 2024

WELCOME

Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

In the Episcopal Church, worship lies at the heart of the Christian life. As physical creatures made in God's image, the physical and participatory nature of our worship helps us to center us, renew us, and connect us more fully to God. This liturgy (*the work of the people in worship*) is enriched by everyone's participation of everyone. You will find some people kneeling, bowing, or making the sign of the cross as outward expressions of an inward posture. All is optional; nothing is required. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more about our worship.

CHILDREN IN WORSHIP & NURSERY CARE

Children—including their squiggles and sounds—are an integral part of our worship. Worship bulletins for children are located on the table in the rear lobby. "New Friend" Activity bags and a small library of books can be found right outside of the left door next to the piano. A staffed nursery is located upstairs for children 6 months-4 years.

RESTROOMS

Restrooms are located at the end of the hallway to the left of the church. Exit through the front doors near the piano, walk 50 feet, and turn left at the stairs.

THE SEASON OF LENT

Lent is the 40-day season leading up to Jesus' final days: his arrival in Jerusalem, his Last Supper with his closet friends, his arrest, and his crucifixion. It is a season of reflection, reorientation, return, and renewal in response to God's endless love and longing for us as manifested in Jesus' death and resurrection. This Lent, we are focusing on the life and faith of one of Jesus' most famous disciples, Peter. In Peter, we see a person who is both steadfast and unsteady, a dear friend and a betrayer, a follower and a wanderer. In Peter, we often see ourselves. By following Peter's journey, we watch the story of Jesus unfold through the eyes of a very normal human trying to figure it all out—just like us. As we follow Peter's story, we will sing our way through the beloved hymn "Come Thou Fount."

Purple is the liturgical color of Lent as it is the color of humility, penance, and wisdom, which comes from our inward reflection. It's also the color of royalty, specifically the humble royalty of our Christ, who was both servant and king. Lent lasts 40 days because 40 is symbolically rendered in the Bible as period of significant formation. It's also the amount of time Jesus spent fasting in the desert and preparing himself for his ministry. Sundays are not included in the count as Sundays are considered feast days.

+ = You are invited to stand or assume a posture of reverence that is most comfortable for you.

BCP = *Book of Common Prayer*

WE GATHER TO WORSHIP

A Penitential Order BCP 319
The Kyrie BCP 324

WE HEAR GOD'S STORY

+ The Prayer of the Day p. 5
The First Lesson *Genesis 17:1-7, 15-16* p. 5
The Psalm *Psalms 22:23-30* p. 5
+ The Holy Gospel *Matthew 14:22-33* p. 6
The Sermon

WE RESPOND TO GOD

+ The Nicene Creed BCP 326
Prayers of the People BCP 328
The Peace

WE OFFER OURSELVES TO GOD

Offertory
+ Doxology All things come of thee O Lord:
and of thine own have we given thee.
The Great Thanksgiving, Prayer II BCP 340
Post-Communion Prayer BCP 339
Announcements & Milestone Blessings

WE GO IN THE STRENGTH OF GOD

+ The Blessing
The Dismissal

+*You are invited to stand*

WE GATHER TO WORSHIP

WELCOME

PRELUDE

Simple Gifts

arr. J. Wayne Kerr

Please observe a period of silent meditation and prayer as we prepare for worship.

+PROCESSIONAL HYMN

The God of Abraham praise

Hymnal 401

OPENING ACCLAMATION

As part of Lent's penitential and renewing nature, we begin with a period of reflection and self-examination.

Celebrant Blessed be the God of life, death, and life beyond death:

People **who bears our burdens and forgives our sins.**

A PENITENTIAL ORDER *(Please kneel.)*

Presider Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Let us confess our sins against God and our neighbor.

All **Holy One, we encounter you in our lives and try to follow faithfully, but so often we get lost or turn away. We try to love our neighbors and ourselves, and even by your grace, to love our enemies as you call and empower us to do, but we fail. We take the wrong path and stray from the way of your love. Forgive us, Lord, and guide us back to you. Amen.**

HYMN OF PREPARATION

Come thou fount

Hymnal 686
verses 1 and 3

WE HEAR GOD'S STORY

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Holy God, Just as you stilled the wind and the sea, still our wandering hearts. Quiet our restless minds. Reach out your hand to us and pull us into your Word so that we might hear, really hear, your message to us today. With one foot out of the boat, we pray. **Amen.**

THE FIRST LESSON

Genesis 17:1-7, 15-16

As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. The name changes emphasize the firmness of God's promise.

When Abram was 99 years old, the LORD appeared to Abram and said to him, "I am El Shaddai. Walk with me and be trustworthy. I will make a covenant between us and I will give you many, many descendants." Abram fell on his face, and God said to him, "But me, my covenant is with you; you will be the ancestor of many nations. And because I have made you the ancestor of many nations, your name will no longer be Abram but Abraham. I will make you very fertile. I will produce nations from you, and kings will come from you. I will set up my covenant with you and your descendants after you in every generation as an enduring covenant. I will be your God and your descendants' God after you.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalms 22:23-30

All the ends of the earth shall remember and turn to the Lord. (Ps. 22:27)

²³ For you do not despise nor abhor the poor in their poverty;
neither do you hide your face from them; *
but when they cry to you, you hear them.

²⁴ **My praise is of you in the great assembly; ***
I will perform my vows in the presence of those who worship you.

²⁵ The poor shall eat and be satisfied,
and those who seek you shall praise you: *
"May your heart live for ever!"

²⁶ **All the ends of the earth shall remember and turn to you, *
and all the families of the nations shall bow before you.**

²⁷ For yours is the royal power, O God; *
you rule over the nations.

²⁸ **To you alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before you.**

²⁹ My soul shall live for you;
my descendants shall serve you; *
they shall be known as yours for ever.

³⁰ **They shall come and make known to a people yet unborn *
the saving deeds that you have done.**

+ GOSPEL HYMN

Hail to the Lord's Anointed

Hymnal 616

verses 1-3 before the Gospel

verses 4-5 after the Gospel

THE GOSPEL LESSON

Matthew 14:22-33

As a new disciple, perhaps Peter wants to prove himself. Boldly, in the middle of a storm, Peter steps out of the boat to join Jesus who is walking on top of the waves. He, too, walks on water until the wind shakes his trust and he begins to sink.

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Right then, Jesus made the disciples get into the boat and go ahead to the other side of the lake while he dismissed the crowds. When he sent them away, he went up onto a mountain by himself to pray. Evening came and he was alone. Meanwhile, the boat, fighting a strong headwind, was being battered by the waves and was already far away from land. Very early in the morning he came to his disciples, walking on the lake. When the disciples saw him walking on the lake, they were terrified and said, "It's a ghost!" They were so frightened they screamed.

Just then Jesus spoke to them, "Be encouraged! It's me. Don't be afraid."

Peter replied, “Lord, if it’s you, order me to come to you on the water.”

And Jesus said, “Come.”

Then Peter got out of the boat and was walking on the water toward Jesus. But when Peter saw the strong wind, he became frightened. As he began to sink, he shouted, “Lord, rescue me!”

Jesus immediately reached out and grabbed him, saying, “You man of weak faith! Why did you begin to have doubts?” When they got into the boat, the wind settled down.

Then those in the boat worshipped Jesus and said, “You must be God’s Son!”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

“Wandering Heart: Rescue Me from Danger”

WE RESPOND TO GOD’S WORD

+AFFIRMATION OF FAITH

During Lent, the affirmation of faith draws upon our “Wandering Heart” theme and invites us to claim our faith in light of the day’s Scripture lessons and the historic tenets of our faith.

Celebrant Let us affirm our faith in the One who was, and is, and is to come:

People **We believe in the God of creation, who sees possibilities where we cannot, and who holds onto hope when we are at the end of our rope. We believe in God’s son Jesus Christ—the one who died and rose victorious—and w calls us to more than we thought possible. We believe in the Holy Spirit, who joins us in life’s deep waters and says “Do not be afraid.” We believe in a God who seeks after us relentlessly and persistently—a God of second chances and boundless mercy; a God who calls us by name. We believe. Help our unbelief.**

THE PRAYERS OF THE PEOPLE

Celebrant

God's streams of mercy never cease. Therefore, let us bring our whole selves to God in prayer.

Intercessor

Tune the hearts of your church—this perfectly imperfect body of Christ— to sing and live your endless grace with honesty, wonder, and courage. May we, like the women at the tomb, proclaim your glory without fear. Bless the ministries of our leaders in the Diocesan Cycle of Prayer: St. David's Church, DC; Presiding Bishop Michael; Bishop Mariann; Mother Maria; Rev. Linda, our vestry; and all who serve in your name.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune the hearts of our leaders toward justice, integrity, and compassion. When we, like the crowds at Calvary, demand vengeance, grant us the courage to pursue peace instead.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune our hearts to the groans of our neighbors and all creation. May we, like the women at the foot of the cross, give witness to the world's heartache and remain steadfast in pursuit of its liberation and restoration.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune the hearts of those who suffer in body, mind, or spirit to assurances of hope, healing, and companionship. *Please add your intercessions, silently or aloud.*

May they, like Peter, find you to be calm in the midst of the storm.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune our hearts to the wonders of our own existence. When we, like Judas, can't bear the weight of our failings, fears, and addictions, let us find you to be a fount of endless mercy.

Please add your thanksgivings, silently or aloud.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune the hearts of the grieving to your echoes of comfort. May we, like all your saints, safely arrive into the fullness of your embrace.

Hear our prayer: **and bind our wandering hearts to Thee.**

The Celebrant will add a concluding prayer.

THE PEACE

Celebrant Christ has torn down the walls separating us from God and another, and has made us one. Therefore, let us greet one another in a spirit of peace. The peace of Christ be always with you.

People **And also with you.**

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. Your offering goes entirely to support our ministry and daily operations. You may place your offering in the offering tray or scan the QR code to give securely online. Thank you for your generosity.



MUSIC AT THE OFFERTORY

Deep River

arr. H.T. Burleigh

+PRESENTATION HYMN

I come with joy to meet my Lord

Hymnal 304
verses 1, 3

**I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall
his life laid down for me.**

**As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise One, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and women of the streets, and all who caught a glimpse of glory in humanity you shared, we worship God's own holiness revealed in sweat and tears:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues,

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for all creation, and with a love stronger than death he opened wide his arms on the cross that he might defeat death and put a song of hope and new life in our hearts.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

<i>Celebrant</i>	And now, as our Savior Christ has taught us, we are bold to say,
<i>People</i>	Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO HOLY COMMUNION

After the invitation and upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People May we become what we receive.

THE COMMUNION

All are invited to Christ's table. Individually packaged gluten-free wafers are available—simply make your need known to the priest. In lieu of receiving communion, you may cross your arms for a blessing.

COMMUNION HYMNS

Come to the Table of Grace

Piney Song Book 20

Take up your cross

Hymnal 675

+POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Lord of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.**

MILESTONE BLESSINGS & ANNOUNCEMENTS

Birthday Prayer

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

WE GO IN THE STRENGTH OF GOD

+THE BLESSING

RECESSIONAL HYMN

Lift every voice and sing

Hymnal 599

THE DISMISSAL

The dismissal signals the end of worship but the beginning of our service. Now that we have been renewed at Christ's altar, we are sent into the world to continue spreading the Good News of Jesus Christ.

Celebrant Go in peace. Christ is with you.

People **Thanks be to God.**

POSTLUDE

Stabat Mater

Giovanni Pergolesi

Please exit quietly or be seated for the postlude.

DAILY PRAYERS

Household Prayer: Morning

Lord Jesus, help me walk with you this day. If you lead me where I fear to go, give me courage and keep me true, that I may bear my cross without shame and live in the promise of life eternal. Amen.

Household Prayer: Evening

Jesus, if I stray, show me my fault, forgive my sin, and set me rightly on your path. Keep me on the way of the cross, and lead me to the eternal joy of Easter. Amen.

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Bishop Michael Curry, Joanne Moodie, Colleen Meadows, Donna Maki, Georgia & Siad Norman, Emily Dorosz, Pam Smith, Natasha Wickham-Benn, Kevin B., Randy N., Kevin K., George P., Benji C., Charles M., Tommy H., Tiffany B., Mia C., Firefighters injured in Loudon County, Ralph C.

Homebound: Diane Coon, Joyce Ferguson, Maudie Holt, Barbara Huiras, Rodgers Johnson, Audrey Laurine, Shauna Lavender, Dick Leman, Thelma Northrup, Vera Otto, Betty Thompson, Betty Wilson

Armed Forces: Cameron Chase, Jace Gass, Zach Kettner, Malachi Lakey, Megan Laurine, Michael Montes, Nate Ochsner, Garrett Roberson, Jr.

First Responders: Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

Dearly Departed: Firefighter killed in Loudon County fire

Diocesan Cycle of Prayer: St. David's Church, DC

Community and World: For countries in the midst of war; those impacted from extreme weather conditions, those suffering from Covid, Flu and RSV, victims of gun violence and Piney's Capital Campaign

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org.

ANNOUNCEMENTS

Community Ministries Workshop

On Tuesday, February 27, at 7:00 p.m., The Rev. Melanie Mullen (The Episcopal Church's Director of Reconciliation, Justice, and Creation Care) will conduct "Called to Transformation": An Asset-Based Approach to Engaging Church and Community." This Zoom workshop will provide participants with tools and ideas for engaging the community in ways that honor the gifts, assets, and experience of those around us. All those who support, participate, or have an interest in our community-based ministries are encouraged to attend.

Zoom ID: 810 4777 5755

No Password (Waiting Room)

MIDWEEK PAUSE AND RESET: COMPLINE

Every Thursday in Lent, we'll join with our sister congregations in the diocese for Compline (Night Prayers). This brief service of prayers and meditation based on our Lenten theme is a great way to reflect on the week in light of God's love.

Zoom ID: 820 6599 7211

Password: Wandering

SUNSET WILDERNESS CHURCH -TODAY

Join the Episcopal Churches of Charles County for Sunset Wilderness Church **Today at 4 p.m.** at Port Tobacco River Park, 7685 Chapel Point Road, Port Tobacco, MD. Walk, sing, and share God's glory together with poetry, prayer, and Holy Communion.

EVA TURNER ELEM. WEEKEND BACKPACKS FEBRUARY COLLECTION

small jars of peanut butter, Pop Tarts, Vienna sausage

OUR PLACE WALDORF FEBRUARY COLLECTION

shampoos and conditioners for different hair types; combs, brushes and picks; disposable razors and shaving cream for men and women; nail clippers and nail care items

THIS WEEK

Sunday, February 25, The Second Sunday in Lent

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
4:00 p.m. Sunset Wilderness Church

Monday, February 26

7:00 p.m. Sacred Ground

Tuesday, February 27

7:00 p.m. Called to Transformation Community Ministry Workshop (Zoom)

Wednesday, February 28

8:00 p.m. AA

Thursday, February 29

8:00 p.m. Compline (Zoom)

Saturday, March 2

8:00 p.m. AA

Sunday, March 3, The Third Sunday in Lent

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. LIFT: Living in Faith Together
5:00 p.m. Youth Group

MINISTERS IN WORSHIP

	February 25, 8:00	February 25, 10:15
VPOD	Sewell Truitte	
Acolytes	N/A	Ailyn Dorosz, Samira Norman, Paula Truitte
Chalice	Vicky Mumford	Sewell Truitte
Lector	Jeannie Paz Hicho	Mike Fritz
Prayers of the People	Fern Brown	Katharine Finley
Ushers	Joyce Scofield, Guy Smith	Anita Wilson Michelle Wilson
Live Stream	N/A	Tom Gryn
Coffee Hour	Joyce Scofield	Lucky & Betty Ajueyitsi
Altar Guild	Ruth Gaumond, Ann Lancaster	
Backpacks	2/29 - Fern Brown, Yvonne Mattison	
Counters	Tracy Monroe, Paula Truitte, Cheryl Williams	
Recycling	2/28 - Joe Guy	
	March 3, 8:00	March 3, 10:15
VPOD	Jenna Monroe	
Acolytes	N/A	Jovero Forrest Subs (2) Requested
Chalice	Johnny VanHoozier	Sewell Truitte
Lector	Jeannie Paz Hicho	Emily Lopez
Prayers of the People	Wendy VanHoozier	Donna Dillon
Ushers	Jim & Jan Waters	Milsa Anglin Joanne Moodie
Live Stream	N/A	Laurie Jaffe
Coffee Hour	Paul & Mary Fenton	Stacy Huntt & Marci Mouer
Altar Guild	Cathy Lavender, Laraine Tuttle	
Backpacks	3/7 - Cecelia Chase, Darlene Guy	
Counters	Katharine Finley, Joe Guy, Buddy Weaver	

ST. PAUL'S EPISCOPAL CHURCH

4535 Piney Church Road, Waldorf, MD 20602-3262

Office: (301) 645-5000 • Pastoral Emergencies: (301) 535-4567

www.stpaulswaldorf.org

The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., *Rector*

mkane@stpaulswaldorf.org

Eileen Peerless, *Interim Organist*

epeerless@verizon.net

Diane Hess, *Parish Administrator*

office@stpaulswaldorf.org

Sewell Truitte, *Senior Warden* & Debbie Brown, *Junior Warden*

wardens@stpaulswaldorf.org

Permissions

Cover Art: *Lift Off* by Nicolette Pēnaranda, inspired by Matthew 14:22-23

The Psalm: *The Saint Helena Breviary*, The Order of St. Helena, Inc. © 2006. All rights reserved.

Scripture Lessons: *The Common English Bible* © 2011. Used by permission. All rights reserved.

Introduction to the Peace & Prayers of the People: The Rev. Dr. Maria A. Kane, Ph.D. Confession of Sin: *Daily Prayer for All Seasons* © 2014. Church Publishing. All rights reserved.

Preface & Post-Communion Prayer: *Prayers for an Inclusive Church* © Steven Shakespeare, 2009. Church Publishing. All rights reserved.

The Great Thanksgiving: *Enriching Our Worship 1, The Episcopal Church* © 1998.

Music reprinted and streamed with One License #A-734675 000