
ST. PAUL'S EPISCOPAL CHURCH

*The mission of St. Paul's is to be a community of open arms, listening hearts, serving hands,
and diverse voices... because we believe that Christ's Love is a commitment not a sentiment.*



Who Do You Say That I Am by Lauren Wright Pittman. Inspired by Matthew 16:13-20

*The Third Sunday in Lent
Wandering Heart: Praise the Mount*

March 3, 2024

WELCOME

Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

In the Episcopal Church, worship lies at the heart of the Christian life. As physical creatures made in God's image, the physical and participatory nature of our worship helps us to center us, renew us, and connect us more fully to God. This liturgy (*the work of the people in worship*) is enriched by everyone's participation of everyone. You will find some people kneeling, bowing, or making the sign of the cross as outward expressions of an inward posture. All is optional; nothing is required. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more about our worship.

CHILDREN IN WORSHIP & NURSERY CARE

Children—including their squiggles and sounds—are an integral part of our worship. Worship bulletins for children are located on the table in the rear lobby. "New Friend" Activity bags and a small library of books can be found right outside of the left door next to the piano. A staffed nursery is located upstairs for children 6 months-4 years.

RESTROOMS

Restrooms are located at the end of the hallway to the left of the church. Exit through the front doors near the piano, walk 50 feet, and turn left at the stairs.

THE SEASON OF LENT

Lent is the 40-day season leading up to Jesus' final days: his arrival in Jerusalem, his Last Supper with his closet friends, his arrest, and his crucifixion. It is a season of reflection, reorientation, return, and renewal in response to God's endless love and longing for us as manifested in Jesus' death and resurrection. This Lent, we are focusing on the life and faith of one of Jesus' most famous disciples, Peter. In Peter, we see a person who is both steadfast and unsteady, a dear friend and a betrayer, a follower and a wanderer. In Peter, we often see ourselves. By following Peter's journey, we watch the story of Jesus unfold through the eyes of a very normal human trying to figure it all out—just like us. As we follow Peter's story, we will sing our way through the beloved hymn "Come Thou Fount."

Purple is the liturgical color of Lent as it is the color of humility, penance, and wisdom, which comes from our inward reflection. It's also the color of royalty, specifically the humble royalty of our Christ, who was both servant and king. Lent lasts 40 days because 40 is symbolically rendered in the Bible as period of significant formation. It's also the amount of time Jesus spent fasting in the desert and preparing himself for his ministry. Sundays are not included in the count as Sundays are considered feast days.

ARTIST'S STATEMENT ON THE COVER ART

I don't know if this was a moment of clarity for Peter, if he was regurgitating the answer he thought Jesus wanted to hear, or if he was trying to convince himself that dropping everything and following this man was worth it, but I imagine this was a breakthrough for Peter. I wanted to capture this as a moment of seeing and being seen. Jesus sees him as more than Simon, a fisherman and son of Jonah, and renames him Peter, the blessed foundation through which his ministry would take root and continue to grow. Jesus sees Peter through the eyes of God.

Peter sees Jesus as more than a teacher and companion. He sees through the veil of confusion concerning Jesus' identity. He doesn't see him as the reincarnation of a former prophet, or another contemporary baptizer pointing the way. He names Jesus as the "anointed one," the one his people have so desperately longed for. Peter proclaims Jesus as Messiah and Son of the living God.

In this image, I wanted to create a kaleidoscope of perception, imaging the ways Jesus is perceived in the context of this passage, like light broken down into a myriad of shapes and colors. In the gold rays of light Jesus' form is obscured by the metallic shine of God's glory. In the gray and earth-tone rays he is seen in monochrome. Each of the earth-tone rays holds a pattern on Jesus' clothing which represents a misunderstanding of who Jesus is. Starting on the left, honey, locusts, and baptismal waters misidentify him as John the Baptist. Within the next ray to the right, ravens, an empty chair, rain, and fires from the heavens misidentify him as Elijah. On the right, scales of justice and plants being uprooted and planted misidentify him as Jeremiah.

Through the middle of the image, there is a ray of light where the image comes into full color that holds this moment of clarity where Jesus and Peter truly see one another. In this ray, Peter's clothing holds symbols of his new identity: a rock upon which the church will be built and keys to the kingdom. Jesus' clothing holds imagery—an oil jar and the light of the sun— representing the way Peter sees him as the Messiah and Son of the living God.

Lauren Wright Pittman | A Sanctified Art

+ = You are invited to stand or assume a posture of reverence that is most comfortable for you.

BCP = *Book of Common Prayer*

WE GATHER TO WORSHIP

A Penitential Order	BCP 319
The Kyrie	BCP 324

WE HEAR GOD'S STORY

+The Prayer of the Day		p. 6
The First Lesson	<i>1 Corinthians 1:18-25</i>	p. 6
The Psalm	<i>Psalms 19</i>	p. 6
+The Holy Gospel	<i>Matthew 16:13-20</i>	p. 8
The Sermon		

WE RESPOND TO GOD

+The Nicene Creed	BCP 326
Prayers of the People	BCP 328
The Peace	

WE OFFER OURSELVES TO GOD

Offertory		
+Doxology	All things come of thee O Lord: and of thine own have we given thee.	
The Great Thanksgiving, Prayer II		BCP 340
Post-Communion Prayer		BCP 339
Announcements & Milestone Blessings		

WE GO IN THE STRENGTH OF GOD

+The Blessing	
The Dismissal	

+You are invited to stand as is comfortable.

WE GATHER TO WORSHIP

WELCOME

PRELUDE

Prelude in F

Frank Ferko

Please observe a period of silent meditation and prayer as we prepare for worship.

+PROCESSIONAL HYMN

Christ is the world's true Light

Hymnal 542

OPENING ACCLAMATION & PENITENTIAL ORDER (

As part of Lent's penitential and renewing nature, we begin with a period of reflection and self-examination.

Celebrant Blessed be the God of life, death, and life beyond death:

People **who bears our burdens and forgives our sins.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these. *Mark 12:29-13*

CONFESSION OF SIN AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

(Please kneel.)

All **Holy One, we encounter you in our lives and try to follow faithfully, but so often we get lost or turn away. We try to love our neighbors and ourselves, and even by your grace, to love our enemies as you call and empower us to do, but we fail. We take the wrong path and stray from the way of your love. Forgive us, Lord, and guide us back to you. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LENTEN HYMN OF PREPARATION

Come thou fount

Hymnal 686

verse 1

WE HEAR GOD'S STORY

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Still our busy minds so that we might truly comprehend what you have to say to us today, and give us grace and courage to see what is eternally good and true. Then, having seen, strengthen us to go searching until we come to the joys of heaven. With joy and hope we pray. **Amen.**

THE FIRST LESSON

1 Corinthians 1:18-25

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

The message of the cross is foolishness to those who are perishing, but it is the power of God for those of us who are being saved. It is written in scripture: 'I will destroy the wisdom of the wise, and I will reject the intelligence of the intelligent. Where are the wise? Where are the legal experts? Where are today's debaters?' Hasn't God made the wisdom of the world foolish? In God's wisdom, he determined that the world wouldn't come to know him through its wisdom. Instead, God was pleased to save those who believe through the foolishness of preaching. Jews ask for signs, and Greeks look for wisdom, but we preach Christ crucified, which is a scandal to Jews and foolishness to Gentiles. But to those who are called—both Jews and Greeks—Christ is God's power and God's wisdom. This is because the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalms 19

The commandment of the Lord gives light to the eyes. (Ps. 19:8)

¹ The heavens declare your glory, O God, *
and the firmament shows your handiwork.

² **One day tells its tale to another, ***
and one night imparts knowledge to another.

-
- ³ Although they have no words or language, *
and their voices are not heard,
- ⁴ **Their sound has gone out into all lands, ***
and their message to the ends of the world.
- ⁵ In the deep you have set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- ⁶ **It goes forth from the uttermost edge of the heavens**
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- ⁷ Your law, O God, is perfect and revives the soul; *
your testimony is sure and gives wisdom to the innocent.
- ⁸ **Your statutes are just and rejoice the heart; ***
your commandment is clear and gives light to the eyes.
- ⁹ The fear of you is clean and endures for ever; *
your judgments are true and righteous altogether.
- ¹⁰ **More to be desired are they than gold,**
more than much fine gold, *
sweeter far than honey, than honey in the comb.
- ¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.
- ¹² **Who can tell how often one offends? ***
Cleanse me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- ¹⁴ **Let the words of my mouth and the meditation of my**
heart be acceptable in your sight, *
O God, my strength and my redeemer.

+ GOSPEL HYMN

Now, let us all with one accord

Hymnal 147
verses 1-3 before the Gospel
verses 4-5 after the Gospel

THE GOSPEL LESSON

Matthew 16:13-20

In this story, Peter proclaims who Jesus is with conviction. In doing so, Peter claims his faith. If you had to speak your faith in one sentence or phrase, what would you say? When life gets rocky, we lean on mountain top moments and our deepest convictions to see us through.

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Now when Jesus came to the area of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

They replied, “Some say John the Baptist, others Elijah, and still others Jeremiah or one of the other prophets.”

He said, “And what about you? Who do you say that I am?”

Simon Peter said, “You are the Christ, the Son of the living God.”

Then Jesus replied, “Happy are you, Simon son of Jonah, because no human has shown this to you. Rather my Father who is in heaven has shown you. I tell you that you are Peter. And I’ll build my church on this rock. The gates of the underworld won’t be able to stand against it. I’ll give you the keys of the kingdom of heaven. Anything you fasten on earth will be fastened in heaven. Anything you loosen on earth will be loosened in heaven.” Then he ordered the disciples not to tell anybody that he was the Christ.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

WE RESPOND TO GOD’S WORD

+AFFIRMATION OF FAITH

During Lent, the affirmation of faith draws upon our “Wandering Heart” theme and invites us to claim our faith in light of the day’s Scripture lessons and the historic tenets of our faith.

Celebrant Let us affirm our faith in God: Creator, Redeemer, and Sustainer:

People **We believe in the God of creation, who sees possibilities where we cannot, and who holds onto hope when we are at the end of our rope. We believe in God’s son Jesus Christ—the one who died and rose victorious—and who reaches out to us in the storm and loves without limits.**

We believe in the Holy Spirit, who meets us on the mountain and walks beside us in the valley. We believe in the God who was, and is, and is to come. We believe. Help our unbelief.

THE PRAYERS OF THE PEOPLE

Celebrant

God's streams of mercy never cease. Therefore, let us bring our whole selves to God in prayer.

Intercessor

Tune the hearts of your church—this perfectly imperfect body of Christ— to sing and live your endless grace with honesty, wonder, and courage. May we, like the women at the empty tomb, proclaim your glory without fear. Bless the ministries of our leaders in the Diocesan Cycle of Prayer: Grace Church, Georgetown; Grace Church, Silver Spring; Presiding Bishop Michael; Bishop Mariann; Mother Maria; Rev. Anna; our vestry; and all who serve in your name.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune the hearts of our leaders toward justice, integrity, and compassion. When we, like the crowds at Calvary, demand vengeance, grant us the courage to pursue peace instead.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune our hearts to the groans of our neighbors and all creation. May we, like the women at the foot of the cross, give witness to the world's heartache and remain steadfast in pursuit of its liberation and restoration.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune the hearts of those who suffer in body, mind, or spirit to assurances of hope, healing, and companionship. Embrace all those on our prayer list with mercy: **Bishop Curry, Colleen, Donna, Georgia, Siad, Pam, Natasha, Bella, Anthony, Barbara, Betty, Diane, Joyce, Maudie, Barbara, Rodgers, Audrey, Shauna, Dick, Thelma, Vera, Betty, Kevin, George, Kevin, Benji, Tiffany, Mia, Firefighters injured in Loudon County, Ralph, Riley Jo, Sewell, Karen, Donald, and Jeffrey.**

Please add your intercessions, silently or aloud.

May they, like Peter, find you to be calm in the midst of the storm.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune our hearts to the wonders of our own existence. When we, like Judas, can't bear the weight of our failings, fears, and addictions, let us find you to be a fount of endless mercy.

Please add your thanksgivings, silently or aloud.

Hear our prayer: **and bind our wandering hearts to Thee.**

Tune the hearts of the grieving to your echoes of comfort. May we, like all your saints, safely arrive into the fullness of your embrace, including Charles Morra.

Hear our prayer: **and bind our wandering hearts to Thee.**

The Celebrant will add a concluding prayer.

THE PEACE

Celebrant Christ has torn down the walls separating us from God and another, and has made us one. Therefore, let us greet one another in a spirit of peace.

The peace of Christ be always with you.

People **And also with you.**

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine and in the offering, which goes entirely to support our ministry and daily operations. You may place your offering in the tray or scan the QR code to give securely online. Thank you for your generosity.



MUSIC AT THE OFFERTORY

Love lifted me

Piney Song Book 74

+PRESENTATION HYMN

I come with joy to meet my Lord

Hymnal 304
verses 1, 3

**I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall
his life laid down for me.**

**As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we recall Jesus' act of self-giving love for all creation and offer up our hearts for transformation.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise One, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and women of the streets, and all who caught a glimpse of glory in humanity you shared, we worship God's own holiness revealed in sweat and tears:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues,

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for all creation, and with a love stronger than death he opened wide his arms on the cross that he might defeat death and put a song of hope and new life in our hearts.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The lyrics are written below the treble staff. The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation continues the melody and accompaniment. The lyrics are written below the treble staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of musical notation continues the melody and accompaniment. The lyrics are written below the treble staff.

give us your peace, give us your peace.

The fourth line of musical notation concludes the phrase with a double bar line. The lyrics are written below the treble staff.

INVITATION TO HOLY COMMUNION

After the invitation and upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People **May we become what we receive.**

THE COMMUNION

All are invited to Christ's table. Individually packaged gluten-free wafers are available—simply make your need known to the priest. In lieu of receiving communion, you may cross your arms for a blessing.

COMMUNION HYMNS

Great is Thy Faithfulness

Piney Song Book 42

Send Down the Fire

Piney Song Book 95

+POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Lord of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.**

MILESTONE BLESSINGS & ANNOUNCEMENTS

Birthday Prayer

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

WE GO IN THE STRENGTH OF GOD

+THE BLESSING

RECESSIONAL HYMN

Lift high the cross

Hymnal 473

THE DISMISSAL

The dismissal signals the end of worship but the beginning of our service. Now that we have been renewed at Christ's altar, we are sent into the world to continue spreading the Good News of Jesus Christ.

Celebrant Go in peace. Christ is with you.

People **Thanks be to God.**

POSTLUDE

Duke Street

Wilbur Held

Please exit quietly or be seated for the postlude.

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Bishop Michael Curry, Shauna Lavender, Colleen Meadows, Donna Maki, Georgia & Siad Norman, Pam Smith, Natasha Wickham-Benn, Bella & Anthony, Barbara Myers, Betty Thompson, Kevin B., George P., Kevin K., Benji C., Tiffany B., Mia C., Firefighters injured in Loudon County, Ralph C., Riley Jo H., Sewell T., Karen R., Donald B., Jeffrey B.

Homebound: Diane Coon, Joyce Ferguson, Maudie Holt, Barbara Huiras, Rodgers Johnson, Audrey Laurine, Dick Leman, Thelma Northrup, Vera Otto, Betty Wilson

Armed Forces: Cameron Chase, Jace Gass, Zach Kettner, Malachi Lakey, Megan Laurine, Michael Montes, Nate Ochsner, Garrett Roberson, Jr.

First Responders: Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

Dearly Departed: Charles Morra, brother-in-law of Sewell and Paula Truitte

Diocesan Cycle of Prayer: Grace Church, Georgetown; Grace Church, Silver Spring

Community and World: For countries in the midst of war; those impacted from extreme weather conditions, those suffering from Covid, Flu and RSV, victims of gun violence and Piney's Capital Campaign

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org.

ANNOUNCEMENTS

PRETZELS FOR LENT—NEXT SUNDAY, 9:30

Next Sunday, all children are invited to join us in the kitchen for our Pretzel Sunday. Pretzels during Lent dates back to 4th century when it was common for Christians to fast during the season—abstaining from meat, dairy, fats, and sweets. These quick breads are made with only a tiny bit of sugar (or honey, if you prefer) to activate the yeast and no fat – they are entirely flour, water and yeast! We'll make our own, and as we do so, we'll share stories of kindness and compassion.

HOLY PEEPS PROJECT—MARCH 17

We are collecting shoe boxes in preparation for our annual Holy Peeps Diorama Workshop on March 17. Shoeboxes can be placed on the bench in the Welcome Center.

EVA TURNER ELEM. WEEKEND BACKPACKS MARCH COLLECTION

small jars of peanut butter, Pop Tarts, Vienna sausage

OUR PLACE WALDORF MARCH COLLECTION

shampoos and conditioners for different hair types; combs, brushes and picks; disposable razors and shaving cream for men and women; nail clippers and nail care items

HOLY WEEK & EASTER

Sunday, March 24, Palm Sunday: The Sunday of the Passion

8:00 a.m. Procession of Palms, Passion Gospel, and Holy Eucharist

10:15 a.m. Procession of Palms, Dramatic Reading of Jesus' Passion, and Holy Eucharist

Mindful of the solemnity of this week, there is no Coffee Hour on Palm Sunday

Tuesday, March 26

12:00 p.m.: Holy Eucharist with Vow Renewal, National Cathedral

Join the Episcopal Diocese of Washington as priest, deacons, and the bishop reaffirm their vows and consecrate sacramental oil. Laity are also invited to renew their vows of ministry.

Thursday, March 28

6:00 p.m. Soup & Salad Supper with Peace Lutheran Church

7:00 p.m.: Foot Washing, Holy Eucharist, and Stripping of the Altar

Friday, March 29

7:00 p.m.: Good Friday Worship w/ Peace Lutheran and Good Shepherd United Methodist (at St. Paul's)

Sunday, March 31, Easter

8:00 a.m.: Festive Holy Eucharist with Choir

9:00 a.m.: Easter Reception

10:15 a.m.: Festive Holy Eucharist with Trumpet Trio

11:30 a.m.: Children's Egg Hunt

THIS WEEK

Sunday, March 3, The Third Sunday in Lent

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. LIFT: Living in Faith Together
5:00 p.m. Youth Group

Monday, March 4

3:00 p.m. Dinner at Our Place

Wednesday, March 6

8:00 p.m. AA

Thursday, March 7

12:30 p.m. Daytime Diners
8:00 p.m. Compline— Zoom ID: 820 6599 7211; Password: Wandering

Saturday, March 9

8:00 p.m. AA

Sunday, March 10, The Third Sunday in Lent

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. LIFT: Living in Faith Together

MINISTERS IN WORSHIP

	March 3, 8:00	March 3, 10:15
VPOD	Jenna Monroe	
Acolytes	N/A	Jovero Forrest Subs (2) Requested
Chalice	Johnny VanHoozier	Greg Ferguson
Lector	Jeannie Paz Hicho	Emily Lopez
Prayers of the People	Wendy VanHoozier	Donna Dillon
Ushers	Jim & Jan Waters	Milsa Anglin Joanne Moodie
Live Stream	N/A	Laurie Jaffe
Coffee Hour	Paul & Mary Fenton	Stacy Hunt & Marci Mouer
Altar Guild	Cathy Lavender, Laraine Tuttle	
Backpacks	3/7 - Cecelia Chase, Darlene Guy	
Counters	Katharine Finley, Joe Guy, Buddy Weaver	
	March 10, 8:00	March 10, 10:15
VPOD	Sewell Truitte	
Acolytes	N/A	Ailyn Dorosz, Jovero Forrest, Samira Norman
Chalice	Vicky Mumford	Debbie Brown
Lector	Jeannie Paz Hicho	Charlie Gaumond
Prayers of the People	Fern Brown	Greg Ferguson
Ushers	Joe & Darlene Guy	Michael & Catherine Montes
Live Stream	N/A	Tom Gryn
Coffee Hour	Richard & Dorothy Moore	Kathy Fornadley Anna Ring
Altar Guild	Joyce Lyons, Joyce Scofield	
Backpacks	3/14 - Janet Sargent, Nancy Swenson	
Counters	Beth Berkowitz, Kathy Fornadley, Deanna Gerhart	
Recycling	3/13 - Buddy Weaver	

ST. PAUL'S EPISCOPAL CHURCH

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www.stpaulswaldorf.org

The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., *Rector*

mkane@stpaulswaldorf.org

Eileen Peerless, *Interim Organist*

epeerless@verizon.net

Diane Hess, *Parish Administrator*

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Sewell Truitte, *Senior Warden* & Debbie Brown, *Junior Warden*

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