
ST. PAUL'S EPISCOPAL CHURCH

*The mission of St. Paul's is to be a community of open arms, listening hearts, serving hands,
and diverse voices... because we believe that Christ's Love is a commitment not a sentiment.*



In Our Hands by Lauren Wright Pittman

*The Fourth Sunday of Easter
Where Resurrection Hides: In Simplicity*

April 21, 2024

WELCOME

Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

In the Episcopal Church, worship lies at the heart of the Christian life. As physical creatures made in God's image, the physical and participatory nature of our worship helps us to center us, renew us, and connect us more fully to God. This liturgy (*the work of the people in worship*) is enriched by everyone's participation of everyone. You will find some people kneeling, bowing, or making the sign of the cross as outward expressions of an inward posture. All is optional; nothing is required. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more about our worship.

CHILDREN IN WORSHIP & NURSERY CARE

Children—including their squiggles and sounds—are an integral part of our worship, and we fully embrace them. Worship bulletins for children are located on the table in the rear lobby. "New Friend" Activity bags and a small library of books can be found right outside of the left door next to the piano. A staffed nursery is located upstairs for children 6 months-4 years.

RESTROOMS

Restrooms are located at the end of the hallway to the left of the church. Exit through the front doors near the piano, walk 50 feet, and turn left at the stairs.

EASTERTIDE

Eastertide is a 50-day season lasting from Easter until the feast of Pentecost (the day the Holy Spirit descended onto the followers of Jesus, giving them the power and authority to be Christ's hands and feet in the world). Easter lasts 50 days because after the resurrection, Jesus spent forty days on earth before he ascended; then there were ten more days after that before Pentecost. Eastertide is a festive continuation and observance of Christ's victory over sin, darkness, and death through his resurrection. The Paschal Candle—symbolizing the pillar of fire by which God led the Hebrews out of Egypt toward the promised land and the light of Christ that death cannot vanquish—sits prominently in the sanctuary among us to provide continuing inspiration for us to hear and discern what it means to be resurrection people. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold, which is the color of feast days and symbolizes new life.

+*You are invited to stand.*
BCP=*Book of Common Prayer*

WE GATHER TO WORSHIP

+Opening Greeting	BCP 323
Collect for Purity	BCP 323
Hymn of Praise: The Gloria	BCP 324

WE HEAR GOD'S STORY

+The Prayer of the Day		p. 5
The Epistle Lesson	<i>1 John 3:16-24</i>	p. 5
The Psalm	<i>Psalm 23</i>	p. 6
+The Holy Gospel	<i>John 10:11-18</i>	p. 6
The Sermon		

WE RESPOND TO GOD

+The Nicene Creed	BCP 326
Prayers of the People	BCP 328
The Peace	

WE OFFER OURSELVES TO GOD

Offertory		
+Doxology	All things come of thee O Lord: and of thine own have we given thee.	
The Great Thanksgiving, Prayer II		BCP 340
Post-Communion Prayer		BCP 339
Announcements & Milestone Blessings		

WE GO IN THE STRENGTH OF GOD

+The Blessing
The Dismissal

+ = You are invited to stand

WE GATHER TO WORSHIP

WELCOME

PRELUDE

Larghetto

Domebnico Cimarosa

Please silence all conversation as we prepare our hearts and minds for worship.

OPENING HYMN

All hail the power of Jesus' Name

Hymnal 450
verses 1-3, 6

OPENING GREETING & PRAYER FOR PURITY

Celebrant Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

Celebrant Let us pray.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

This is the feast

verses 1-2

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and

1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]

WE HEAR GOD'S STORY

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Good shepherd of the sheep, by whom the lost are sought and guided into the fold; feed us and we shall be satisfied, heal us and we shall be whole, and lead us that we may be with you, with the Father and the Holy Spirit, where you reign one God for ever. **Amen.**

THE EPISTLE LESSON

1 John 3:16-24

Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds.

This is how we know love: Jesus laid down his life for us, and we ought to lay down our lives for our brothers and sisters. But if someone has material possessions and sees a brother or sister in need but refuses to help—how can the love of God dwell in a person like that?

Little children, let's not love with words or speech but with action and truth. This is how we will know that we belong to the truth and reassure our hearts in God's presence. Even if our hearts condemn us, God is greater than our hearts and knows all things. Dear friends, if our hearts don't condemn us, we have confidence in relationship to God. We receive whatever we ask from him because we keep his commandments and do what pleases him. This is his commandment, that we believe in the name of his Son, Jesus Christ, and love each other as he commanded us. Those who keep his commandments dwell in God and God dwells in them. This is how we know that he dwells in us, because of the Spirit he has given us.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 23

Today's psalm celebrates God's loving care for us under the guise of a good

¹ O God, you are my shepherd; *

I shall not be in want.

² You make me lie down in green pastures *

and leads me beside still waters.

³ You revive my soul *

and guide me along right pathways for the sake of your Name.

⁴ Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

⁵ You spread a table before me in the presence of those, who trouble me; *

you have anointed my head with oil, and my cup is running over.

⁶ Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of God for ever.

+ GOSPEL HYMN

Savior, like a shepherd lead us

Hymnal 708

verse 1 before the Gospel

verse 2 after the Gospel

THE GOSPEL LESSON

John 10:11-18

In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

“I am the good shepherd. The good shepherd lays down his life for the sheep. When the hired hand sees the wolf coming, he leaves the sheep and runs away. That’s because he isn’t the shepherd; the sheep aren’t really his. So the wolf attacks the sheep and scatters them. He’s only a hired hand and the sheep don’t matter to him.

“I am the good shepherd. I know my own sheep and they know me, just as the Father knows me and I know the Father. I give up my life for the sheep. I have other sheep that don’t belong to this sheep pen. I must lead them too. They will listen to my voice and there will be one flock, with one shepherd.

“This is why the Father loves me: I give up my life so that I can take it up again. No one takes it from me, but I give it up because I want to. I have the right to give it up, and I have the right to take it up again. I received this commandment from my Father.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

WE RESPOND TO GOD’S WORD

+AFFIRMATION OF FAITH: THE NICENE CREED *(all)*

The Nicene Creed, the Church’s central statement of belief, emerged out of the first four councils of the Church in the 4th and 5th centuries in response to controversies about Jesus’ divinity. It does not proscribe belief so much as it narrates the Christian story and establishes the framework for Christian identity and engagement. To believe, in its original context, was not an intellectual assent, but an assent of the heart. The term apostolic refers to the historic succession of the early church leaders through our bishops. The term catholic refers to the universal church throughout the world.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Intercessor

Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. In the Diocesan Cycle of Prayer, we pray for St. Mark's Church, DC and St. Mark's Church, Fairland.

God of grace, **hear our prayer.**

Nurturing God, preserve the health of biomes and ecosystems. Inspire all of us to be better stewards of the world around us.

God of grace, **hear our prayer.**

Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good

God of grace, **hear our prayer.**

Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Guide communities to actively care for people who are vulnerable.

Embrace all those on our prayer list with mercy: **Bishop Curry, Pam, Rob, Georgia, Mary Anne, Dorothy, Diane, Joyce, Tony, Maudie, Barbara, Rodgers, Audrey, Shauna, Dick, Thelma, Vera, Betty, Tiffany, Jessie, Linda, Donna, Mark, Sonny, and Doug.**

Please add your intercessions, silently or aloud.

God of grace, **hear our prayer.**

Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins.

God of grace, **hear our prayer.**

Living God, we give thanks for our ancestors in faith. Strengthen us to share the good news in our own day.

God of grace, **hear our prayer.**

The Celebrant will add a concluding prayer.

THE PEACE

Celebrant The Peace of the risen Christ be always with you.

People **And also with you.**

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. Your offering goes entirely to support our ministry and daily operations. You may place your offering in the offering tray or scan the QR code to give securely online. Thank you for your generosity.



MUSIC AT THE OFFERTORY

Prelude

Louis James Alfred Lefebure-Wely

+PRESENTATION HYMN *I come with joy to meet my Lord*

Hymnal 304
verses 1, 3

**I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.**

**As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom. From the nothingness of enslavement you called a people into being and led them to springs of life; the presence of your glory went with shattered

exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed and you spoke to those considered dead and helped them stand again; he taught us to die that we might live. He gave himself for us tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

THE SANCTUS

Sanctus is the Latin word for "holy." When we sing the Sanctus we are rejoicing in the holiness of God.

The musical score is written in 4/4 time and consists of seven staves of music. The melody is in the treble clef. The lyrics are written below the notes, and guitar chords are indicated above the staff. The chords used are C, Dm7, F, G, Am7, Ddim, and Csus.

Ho - ly, ho - ly, ho - ly, God of pow - er and
 God of might! Heav - en and earth are full of your glo - ry. Ho -
 san - na! Ho - san - na! Ho - san - na in the high - est!
 Bless - ed, bless - ed, bless - ed is one who comes in the
 name of God. Heav - en and earth are full of your glo - ry. Ho -
 san - na! Ho - san - na! Ho - san - na in the
 high - est! Ho - san - na in the high - est!

The Celebrant continues,

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to You, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and Said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Paul, Lydia, and all your saints, past, present, and yet to come, we may praise your Name for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant Rejoicing in the presence of God here among us, as our Savior taught us, so we pray:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

INVITATION TO HOLY COMMUNION

After the invitation and upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People **May we become what we receive.**

You may be seated.

THE COMMUNION

All are invited to Christ's table. Individually packaged gluten-free wafers are available - simply make your need known to the priest.

HYMNS DURING COMMUNION

My song is love unknown

My Hope is Built on Nothing Less

Hymnal 458

Piney Song Book 75

+POST-COMMUNION PRAYER

Celebrant Let us pray.

All Gracious God, we thank you for this mystery in which you have given yourself to us. May the Resurrection of Christ, the Bread of eternal life, be food for our souls. Send us into the world to proclaim the good news; to live lives of love and healing, made new by your grace; and to devote ourselves to the healing of the world, in the name of the crucified and risen Christ and in the power of the Holy Spirit. Amen.

MILESTONE BLESSINGS & ANNOUNCEMENTS

Birthday Prayer

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

+THE BLESSING

RECESSIONAL HYMN

Guide me O thou great Jehovah

Hymnal 690

WE GO IN THE STRENGTH OF GOD

THE DISMISSAL

Celebrant Go forth with joy. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE

Short Piece in F

Anonymous (18th c.)

You may exit quietly or be seated for the postlude.

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Bishop Michael Curry, Pam Smith, Rob Mumford, Georgia Norman, Mary Anne Gebler, Dorothy Moore, Tiffany B., Jessie R., Linda B., Donna S., Mark D., Sonny G., Doug H.

Homebound: Diane Coon, Joyce Ferguson, Tony Hackley, Maudie Holt, Barbara Huiras, Rodgers Johnson, Audrey Laurine, Shauna Lavender, Dick Leman, Thelma Northrup, Vera Otto, Betty Wilson

Armed Forces: Cameron Chase, Jace Gass, Zach Kettner, Malachi Lakey, Megan Laurine, Michael Montes, Nate Ochsner, Garrett Roberson, Jr.

First Responders: Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

Diocesan Cycle of Prayer: St. Mark's Church, DC; St. Mark's Church, Fairland; International Earth Day (April 22)

Community and World: for countries in the midst of war; communities impacted by adverse weather; victims of gun violence; and St. Paul's Capital Campaign

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org.

ALTAR FLOWERS

Today's flowers are given by Laurie Jaffe in memory of Ed Jaffe.

DAILY PRAYERS

Reflection Question

What does it mean to lay down our lives for one another (1 John 3:16)? Think about people who have been “good shepherds” for you, sharing the love and showing the way of Jesus Christ. Who has helped to lead you in right paths or walked with you in dark valleys? Who has given you comfort and calmed your fears? Who has shown you hospitality and grace, making a place at the table for you, even when you felt surrounded by enemies? How have you done these things for others?

Household Prayer: Morning

Good shepherd, walk beside me through the joy and trouble of this day, and lead me in right paths for your name’s sake. Amen.

Household Prayer: Evening

Good shepherd, remain with me in the dark and stillness of this night, and let me lie down in safety to restore my soul. Amen.

ANNOUNCEMENTS

CAPITAL CAMPAIGN FORUM—APRIL 28

Please join us on Sunday, April 28 at 9:30 or 11:30 in the parish hall for an update on our capital campaign. Led by our campaign consultant, the forum will include an update on our identified needs and how they will prepare us for a more sustainable future. There will be a time for questions and comments.

YOUTH GROUP—APRIL 28

Youth Group will meet on Sunday, April 28, 12:00-2:00.

WELCOME BRUNCH-MAY 5

All those who are new(ish) to St. Paul's in the last several months—or those who would like to meet and welcome new friends to St. Paul's—are invited to a Welcome Brunch on Sunday, May 5, at 11:45 at Debbie Brown's house. Please RSVP by Wednesday, May 1.

EVA TURNER ELEM. WEEKEND BACKPACKS APRIL COLLECTION

ramen noodles, single-serve packs of cheese & crackers, Pop Tarts, Vienna sausage

OUR PLACE WALDORF APRIL COLLECTION

band-aids, disinfecting wipes, baby wipes, topical antiseptics (like Bactine or Neosporin), tissues, cotton balls; Q-tips; sunscreen; aloe vera

THIS WEEK

Sunday, April 21, Fourth Sunday of Easter

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. LIFT: Living in Faith Together

Monday, April 22

7:30 p.m. Sacred Ground

Wednesday, April 24

8:00 p.m. AA

Saturday, April 27

8:00 p.m. AA

Sunday, April 28, Fifth Sunday of Easter

8:00 a.m. Holy Eucharist, Rite I
9:30 a.m. Capital Campaign Forum
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. Capital Campaign Forum
12:00 p.m. Youth Group

MINISTERS IN WORSHIP

	April 21, 8:00	April 21, 10:15
VPOD	Sewell Truitte	
Acolytes	N/A	Autumn Arnold, Ailyn Dorosz, Paula Truitte
Chalice	Phil Hamilton	Sewell Truitte
Lector	Fern Brown	Mike Fritz
Prayers of the People	Jeannie Paz Hicho	Meg Monroe
Ushers	Sany Mills Guy Smith	Joanne Moodie Cheryl Williams
Live Stream	N/A	Buddy Weaver
Coffee Hour	Joe & Darlene Guy	OPEN
Altar Guild	Milsa Anglin, Joanne Moodie	
Backpacks	4/25 - Kathy Fornadley, Ann Lancaster	
Counters	Greg Ferguson, Kathy Fornadley, Deanna Gerhart	
Nursery	Donna Maki	
	April 28, 8:00	April 28, 10:15
VPOD	Debbie Brown	
Acolytes	N/A	Jackson Berkowitz, Jovero Forrest, Kayden Lyon
Chalice	Joyce Scofield	Grant Pettersen
Lector	Jeannie Paz Hicho	Laurie Jaffe
Prayers of the People	Fern Brown	Charlie Gaumont
Ushers	Joe & Darlene Guy	Elizabeth Finley Troy Pettersen
Live Stream	N/A	Tom Gryn
Coffee Hour	OPEN	OPEN
Altar Guild	Mary Fenton, Judy Hamilton	
Backpacks	5/2 - Fern Brown, Yvonne Mattison, Anna Ring	
Counters	Phil Hamilton, Colleen Meadows, Paula Truitte	
Nursery	Katharine Finley	
Recycling	4/24 - Buddy Weaver	

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