

---

# ST. PAUL'S EPISCOPAL CHURCH

*The mission of St. Paul's is to be a community of open arms, listening hearts, serving hands, and diverse voices... because we believe that Christ's Love is a commitment not a sentiment.*

---



*Amelia Fannin*

*The Second Sunday of Easter*  
*Where Resurrection Hides: In Doubt*  
*April 7, 2024*

---

---

## WELCOME

---

Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

---

## ABOUT OUR WORSHIP

---

In the Episcopal Church, we often say that praying shapes believing, so how we worship in word and action shapes how we believe and respond to God. We are physical creatures made in God's image, and the physical nature of our worship helps us to connect more fully to God. This liturgy (*the work of the people in worship*) is enriched by the participation of everyone in the room. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more about our worship.

---

## CHILDREN IN WORSHIP

---

We are delighted to have children in our midst no matter how squiggly they may be. Worship bulletins for children are located on the table in the rear lobby. "New Friend" Activity bags and a small library of books can be found right outside of the left door next to the piano. We also have a play area/nursery upstairs with audio of the service for kids who need to expend a bit more energy.

---

## RESTROOMS

---

Restrooms are located at the end of the hallway to the left of the church. Exit through the front or rear doors and walk 50 feet and turn left at the stairs.

---

## EASTERTIDE

---

Eastertide is a 50-day season lasting from Easter until the feast of Pentecost (the day the Holy Spirit descended onto the followers of Jesus, giving them the power and authority to be Christ's hands and feet in the world). Easter lasts 50 days because after the resurrection, Jesus spent forty days on earth before he ascended; then there were ten more days after that before Pentecost. Eastertide is a festive continuation and observance of Christ's victory over sin, darkness, and death through his resurrection. The Paschal Candle—symbolizing the pillar of fire by which God led the Hebrews out of Egypt toward the promised land and the light of Christ that death cannot vanquish—sits prominently in the sanctuary among us to provide continuing inspiration for us to hear and discern what it means to be resurrection people. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold, which is the color of feast days and symbolizes new life.

+ = You are invited to stand.  
BCP = *Book of Common Prayer*

**WE GATHER TO WORSHIP**

+Opening Greeting		BCP 323
Collect for Purity		BCP 323
Hymn of Praise: The Gloria		BCP 324

**WE HEAR GOD'S STORY**

+The Prayer of the Day		p. 5
The Epistle Lesson	<i>Acts 4:32-35</i>	p. 5
The Psalm	<i>Psalm 133</i>	p. 5
+The Holy Gospel	<i>John 20:19-31</i>	p. 6
The Sermon		

**WE RESPOND TO GOD**

+The Nicene Creed		BCP 326
Prayers of the People		BCP 328
The Peace		

**WE OFFER OURSELVES TO GOD**

Offertory		
+Doxology	All things come of thee O Lord: <b>and of thine own have we given thee.</b>	
The Great Thanksgiving, Prayer II		BCP 340
Post-Communion Prayer		BCP 339
Announcements & Milestone Blessings		

**WE GO IN THE STRENGTH OF GOD**

+The Blessing	
The Dismissal	

+ = You are invited to stand.

### WE GATHER FOR WORSHIP

#### WELCOME

#### PRELUDE

*Please silence all conversation as we prepare our hearts and minds for worship.*

#### OPENING HYMN

*Christ is alive!*

Hymnal 182

#### OPENING GREETING & PRAYER FOR PURITY

*Celebrant* Alleluia. Christ is risen.

*People* Christ is risen indeed. Alleluia.

*Celebrant* Let us pray.

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### HYMN OF PRAISE

*This is the feast*

verses 1-2

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and

1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]

---

## PRAYER OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

God you are the first light cutting through the void. You are the final light which we shall enjoy forever. Help us to welcome the light and walk in it always. This we ask through Jesus Christ our Redeemer. **Amen.**

## WE HEAR GOD'S STORY

### THE EPISTLE LESSON

*Acts 4:32-35*

*While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.*

The community of believers was one in heart and mind. None of them would say, "This is mine!" about any of their possessions, but held everything in common. The apostles continued to bear powerful witness to the resurrection of the Lord Jesus, and an abundance of grace was at work among them all. There were no needy persons among them. Those who owned properties or houses would sell them, bring the proceeds from the sales, and place them in the care and under the authority of the apostles. Then it was distributed to anyone who was in need.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### THE PSALM

*Psalm 133*

<sup>1</sup> Oh, how good and pleasant it is, \*  
when brethren live together in unity!

<sup>2</sup> **It is like fine oil upon the head \***  
**that runs down upon the beard,**

<sup>3</sup> Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

<sup>4</sup> **It is like the dew of Hermon \***  
**that falls upon the hills of Zion.**

<sup>5</sup> For there has God ordained the blessing: \*  
life for evermore.

### +GOSPEL HYMN

*Just a Closer Walk with Thee*

Piney Song Book 64  
verses 1-2 before the Gospel  
verses 3-4 after the Gospel

---

## THE GOSPEL LESSON

John 20:19-31

*The story of Easter continues as the risen Jesus appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.*

*Celebrant* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side.

When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven."

Thomas, the one called Didymus, one of the Twelve, wasn't with the disciples when Jesus came. The other disciples told him, "We've seen the Lord!"

But he replied, "Unless I see the nail marks in his hands, put my finger in the wounds left by the nails, and put my hand into his side, I won't believe."

After eight days his disciples were again in a house and Thomas was with them. Even though the doors were locked, Jesus entered and stood among them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here. Look at my hands. Put your hand into my side. No more disbelief. Believe!"

Thomas responded to Jesus, "My Lord and my God!"

Jesus replied, "Do you believe because you see me? Happy are those who don't see and yet believe."

Then Jesus did many other miraculous signs in his disciples' presence, signs that aren't recorded in this scroll. But these things are written so that you will believe that Jesus is the Christ, God's Son, and that believing, you will have life in his name.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

### THE SACRAMENT OF HOLY BAPTISM

*Declan Anair*

#### PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM

*Celebrant* The candidate for Holy Baptism will now be presented.

*Sponsors* **We present Declan Anair to receive the Sacrament of Baptism.**

*Celebrant* Will you be responsible for seeing that Declan is brought up in the Christian faith and life?

*Sponsors* **We will, with God's help.**

*Celebrant* Will you by your prayers and witness help Declan to grow into the full stature of Christ?

*Sponsors* **We will, with God's help.**

*The Celebrant asks the following questions of the sponsors.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

---

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

*+The congregation stands, and the Celebrant addresses the congregation, saying*

Presider Will you who witness these vows do all in your power to support Declan in his life in Christ?

People **We will.**

Presider Let us join Declan who is being committed to Christ and renew our own Baptismal Covenant.

## THE BAPTISMAL COVENANT

*The term “catholic” as it is used in the Baptismal Covenant, which was first written in the 4<sup>th</sup> century, refers to the universal church throughout the world and not to a particular denomination. To “believe” is to entrust one’s heart to the God of Jesus Christ.*

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God’s help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God’s help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God’s help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God’s help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God’s help.**

---

## PRAYERS FOR THE CANDIDATE

*Celebrant* Let us now pray for Declan who is to receive the Sacrament of new birth.  
*Leader* Deliver him, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**  
*Leader* Open his heart to your grace and truth.  
*People* **Lord, hear our prayer.**  
*Leader* Fill him with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**  
*Leader* Keep him in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**  
*Leader* Teach him to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**  
*Leader* Send him into the world in witness to your love.  
*People* **Lord, hear our prayer.**  
*Leader* Bring him to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**  
*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Creating God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship Declan who is being committed in faith to you, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

*Celebrant*

Declan, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Canon Jeffrey*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Canon Jeffrey continues*



---

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Declan your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*A candle lit from the Paschal Candle is presented to the newly baptized as a symbol of our baptismal ministry to carry the light of Christ into the world.*

*Celebrant* Receive the light of Christ, as a sign of the new life enkindled within you.

*Declan is now presented to the congregation.*

*Celebrant* Let us welcome Declan to the household of faith.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **BAPTISMAL HYMN**

*We know that Christ is raised*

Hymnal 296

*The congregation is sprinkled with the blessed water in remembrance of their baptism.*

### **THE PEACE**

*Celebrant* Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; now nothing can separate us from the love of God.

The Peace of the risen Christ be always with you.

*People* **And also with you.**

---

## WE OFFER OURSELVES TO GOD

### THE OFFERTORY

*At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. Your offering goes entirely to support our ministry and daily operations. You may place your offering in the offering tray or scan the QR code to give securely online. Thank you for your generosity.*



### +PRESENTATION HYMN

*I come with joy to meet my Lord*

Hymnal 304  
verses 1, 3

**I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall his life laid down for me.  
As Christ breaks bread and bids us share, each proud division ends.  
That love that made us makes us one, and strangers now are friends.**

### THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

From the nothingness of enslavement you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed and you spoke to those considered dead and helped them stand again; he taught us to die that we might live.

He gave himself for us tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

## THE SANCTUS

*Sanctus is the Latin word for "holy." When we sing the Sanctus we are rejoicing in the holiness of God.*

The musical score is written in 4/4 time and consists of six systems of music. Each system includes a vocal line and a guitar accompaniment line with chords indicated above the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly, God of pow - er and God of might! Heav - en and earth are full of your glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est! Bless - ed, bless - ed, bless - ed is one who comes in the name of God. Heav - en and earth are full of your glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est! Ho - san - na in the high - est!"

*The Celebrant continues,*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to You, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and Said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

---

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Paul, Lydia, and all your saints, past, present, and yet to come, we may praise your Name for ever.

### THE LORD'S PRAYER

*Celebrant* Rejoicing in the presence of God here among us, as our Savior taught us, so we pray:

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

### INVITATION TO HOLY COMMUNION

*After the invitation and upon the presentation of the consecrated elements,*

*Celebrant* Behold who you are.

*People* May we become what we receive.

*You may be seated.*

### THE COMMUNION

*All are invited to Christ's table. Individually packaged gluten-free wafers are available - simply make your need known to the priest.*

### HYMNS DURING COMMUNION

*Baptized in Water*

Piney Song Book 7

*Be Thou My Vision*

Hymnal 488

### +POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Gracious God, we thank you for this mystery in which you have given yourself to us. May the Resurrection of Christ, the Bread of eternal life, be food for our souls. Send us into the world to proclaim the good news; to live lives of love and healing, made new by your grace; and to devote ourselves to the healing of the world, in the name of the crucified and risen Christ and in the power of the Holy Spirit. Amen.

---

## MILESTONE BLESSINGS & ANNOUNCEMENTS

### Birthday Prayer

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### +THE BLESSING

## RECESSIONAL HYMN

*Go to the World*

Piney Song Book 36

## WE GO IN THE STRENGTH OF GOD

### THE DISMISSAL

*Celebrant* Go in peace. Serve the Risen One. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

### THE POSTLUDE

*You may exit quietly or be seated for the postlude.*

---

## THIS WEEK'S PRAYERS

---

**Parishioners, Family, and Friends:** Bishop Michael Curry, Donna Maki, Pam Smith, Rob Mumford, Georgia Norman, Mary Anne Gebler, Tiffany B., Jessie R., Linda B., Donna S., Mark D., Sonny G

**Homebound:** Diane Coon, Joyce Ferguson, Maudie Holt, Barbara Huiras, Ed Jaffe, Rodgers Johnson, Shauna Lavender, Dick Leman, Vera Otto, Betty & George Thompson, Betty Wilson

**Armed Forces:** Cameron Chase, Zach Kettner, Malachi Lakey, Megan Laurine, Michael Montes, Nate Ochsner, Garrett Roberson, Jr.

**First Responders:** Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

**Thanksgiving for:** the birth of Elias Emile to Jenna Monroe and Cami Caudill

**Diocesan Cycle of Prayer:** Pray in thanksgiving for the life and witness of Martin Luther King, Jr. (April 4); Chapel of the Annunciation, Church House; The Annunciation (April 8); All Parish Altar Guilds of the Diocese; African Palms

**Community and World:** For those in the midst of war; those impacted from extreme weather conditions, the wildfires in Maui and victims of gun violence

*In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: [rjscofield@comcast.net](mailto:rjscofield@comcast.net) or Mother Maria: [mkane@stpaulswaldorf.org](mailto:mkane@stpaulswaldorf.org).*

---

## DAILY PRAYERS

---

### Questions for Reflection

It all happened on Sunday. It was on “the first day of the week” (John 20:19)—the same day Jesus rose from the dead (John 20:1)—when the risen Lord appeared to a group of disciples in a locked house and offered them the gift of the Holy Spirit. Then, one week later (John 20:26), Jesus came again to the disciples (still shut inside the house), this time allowing Thomas to see and touch his hands and side. Think about the place where you gather for worship on Sunday. Is it open to the surprising presence of Christ and the liberating gifts of the Spirit? (If not, does the Spirit still move? Does Jesus show up anyway?) Are there times when your questions and doubts grow deeper? Are there times when your faith is strengthened and renewed?

### Household Prayer: Morning

God of light, I praise you for the gift of this new day. By the power of your Spirit enable me to live in your light and seek the holy fellowship of Jesus Christ my Lord. Amen.

### Household Prayer: Evening

Be with me, Lord Jesus, at the evening of this day. Enter into my heart and fill it with your peace so that I may rejoice and rest in your presence. Amen.

---

## THIS WEEK

---

### Sunday, April 7, Second Sunday of Easter

8:00 a.m. Holy Eucharist, Rite I  
10:15 a.m. Holy Eucharist, Rite II with Baptism  
11:30 a.m. LIFT: Living in Faith Together  
5:00 p.m. Youth Group: Community Garden Planting

### Wednesday, April 10

8:00 p.m. AA

### Saturday, April 13

10:00 a.m. Children’s Communion Class  
8:00 p.m. AA

### Sunday, April 14, Third Sunday of Easter

8:00 a.m. Holy Eucharist, Rite I  
10:15 a.m. Holy Eucharist, Rite II  
11:30 a.m. LIFT: Living in Faith Together  
11:30 a.m. Fellowship Meeting

---

## ANNOUNCEMENTS

---

### EVA TURNER ELEM. WEEKEND BACKPACKS APRIL COLLECTION

ramen noodles, single-serve packs of cheese & crackers, Pop Tarts, Vienna sausage

### OUR PLACE WALDORF APRIL COLLECTION

Band-aids, Disinfecting wipes, baby wipes, topical antiseptics (like Bactine or Neosporin), tissues, cotton balls; Q-tips; sunscreen; aloe vera

---

**MINISTERS IN WORSHIP**

---

	<b>April 7, 8:00</b>	<b>April 7, 10:15</b>
<b>VPOD</b>	Mike Montes	
<b>Acolytes</b>	N/A	Ailyn Dorosz, Samantha Keirse, Seth Keirse
<b>Chalice</b>	Vicky Mumford	Debbie Brown
<b>Lector</b>	Jeannie Paz Hicho	Donna Dillon
<b>Prayers of the People</b>	Fern Brown	Delana Bryant
<b>Ushers</b>	Phil & Judy Hamilton	Lynn & Sallie Lyons
<b>Live Stream</b>	N/A	Sewell Truitte
<b>Coffee Hour</b>	<b>OPEN</b>	The Monroes
<b>Altar Guild</b>	Darlene Guy, Catherine Montes	
<b>Backpacks</b>	4/11 - Donna Dillon, Sallie Lyons	
<b>Counters</b>	Katharine Finley, Joe Guy, Buddy Weaver	
<b>Nursery</b>	Cheryl Williams	
<b>Recycling</b>	4/10 - Joe Guy	
	<b>April 14, 8:00</b>	<b>April 14, 10:15</b>
<b>VPOD</b>	Donna Gryn	
<b>Acolytes</b>	N/A	Samira Norman, Grant Pettersen, Troy Pettersen
<b>Chalice</b>	Johnny VanHoozier	Katharine Finley
<b>Lector</b>	Fern Brown	Laurie Jaffe
<b>Prayers of the People</b>	Wendy VanHoozier	Paula Truitte
<b>Ushers</b>	Jim & Jan Waters	Anita Wilson Michelle Wilson
<b>Live Stream</b>	N/A	Sewell Truitte
<b>Coffee Hour</b>	Larry & Sandy Mills	Donna Maki Siad Norman
<b>Altar Guild</b>	Becky Hackley, Pam Smith	
<b>Backpacks</b>	4/18 - Catherine Montes, Anita Wilson	
<b>Counters</b>	Beth Berkowitz, Jane Fruh, Cheryl Williams	
<b>Nursery</b>	Amy Cruz	

---

## ST. PAUL'S EPISCOPAL CHURCH

---

4535 Piney Church Road, Waldorf, MD 20602-3262  
Office: (301) 645-5000 • Pastoral Emergencies: (301) 535-4567  
[www.stpaulswaldorf.org](http://www.stpaulswaldorf.org)

The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., Rector

[mkane@stpaulswaldorf.org](mailto:mkane@stpaulswaldorf.org)

Eileen Peerless, Interim Organist

[eperless@verizon.net](mailto:eperless@verizon.net)

Diane Hess, Parish Administrator

[office@stpaulswaldorf.org](mailto:office@stpaulswaldorf.org)

Sewell Truitte, Senior Warden & Debbie Brown, Junior Warden

[wardens@stpaulswaldorf.org](mailto:wardens@stpaulswaldorf.org)

---

### Permissions

The Psalm: *The Saint Helena Breviary*, The Order of St. Helena, Inc. © 2006. All rights reserved.

Scripture Lessons: *The Common English Bible* © 2011. Used by permission. All rights reserved.

Scripture Notes: Augsburg Fortress Liturgies © 2023. [Sundaysandseasons.com](http://Sundaysandseasons.com)

Sanctus: Paul M. Vasile © 2008.

Introduction to the Peace, Great Thanksgiving, Post-Communion Prayer: *Prayers for an Inclusive Church* © Steven Shakespeare, 2009. Church Publishing. All rights reserved.

Invitation to Communion: Jan Berry in *Fire and Bread: Resources for Easter Day to Trinity Sunday*, Ruth Burgess, ed. © 2006. Wild Goose Publications. All rights reserved.

Post-Communion Prayer: Steve Garnaas-Holmes, *Unfolding Light* © 2023, [unfoldinglight.net](http://unfoldinglight.net)

Music reprinted and streamed with One License #A-734675