
ST. PAUL'S EPISCOPAL CHURCH

*The mission of St. Paul's is to be a community of open arms, listening hearts, serving hands,
and diverse voices... because we believe that Christ's Love is a commitment not a sentiment.*



The Seventh Sunday of Easter

May 12, 2024

WELCOME

Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

In the Episcopal Church, worship lies at the heart of the Christian life. As physical creatures made in God's image, the physical and participatory nature of our worship helps us to center us, renew us, and connect us more fully to God. This liturgy (*the work of the people in worship*) is enriched by everyone's participation of everyone. You will find some people kneeling, bowing, or making the sign of the cross as outward expressions of an inward posture. All is optional; nothing is required. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more.

CHILDREN IN WORSHIP & NURSERY CARE

Children—including their squiggles and sounds—are an integral part of our worship, and we fully embrace them. Worship bulletins for children are located on the table in the rear lobby. "New Friend" Activity bags and a small library of books can be found right outside of the left door next to the piano. A staffed nursery is located upstairs for children 6 months-4 years.

RESTROOMS

Restrooms are located at the end of the hallway to the left of the church. Exit through the front doors near the piano, walk 50 feet, and turn left at the stairs.

EASTERTIDE

We are in the season of Eastertide, which lasts 50 days because after the resurrection, Jesus spent forty days on earth before he ascended back to the realms of glory; then there were ten more days after that before he sent his friends on earth the power of the spirit (Pentecost). The Paschal Candle—which symbolizes the pillar of fire by which God led the Hebrews out of Egypt toward the promised land and the light of Christ that death cannot vanquish—sits prominently in the sanctuary among us to provide continuing inspiration for us to hear and discern what it means to be resurrection people. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold, which symbolizes new life.

+ = You are invited to stand.
BCP = *Book of Common Prayer*

WE GATHER TO WORSHIP

+Opening Greeting	BCP 323
Collect for Purity	BCP 323
Hymn of Praise: The Gloria	BCP 324

WE HEAR GOD'S STORY

+The Prayer of the Day		p. 5
The First Lesson	<i>Acts 1:15-17, 21-26</i>	p. 5
The Psalm	<i>Psalm 1</i>	p. 6
+The Holy Gospel	<i>John 17:6-19</i>	p. 6
The Sermon		

WE RESPOND TO GOD

+The Nicene Creed	BCP 326
Prayers of the People	BCP 328
The Peace	

WE OFFER OURSELVES TO GOD

Offertory		
+Doxology	All things come of thee O Lord: and of thine own have we given thee.	
The Great Thanksgiving, Prayer II		BCP 340
Post-Communion Prayer		BCP 339
Announcements & Milestone Blessings		

WE GO IN THE STRENGTH OF GOD

+The Blessing
The Dismissal

+ = You are invited to stand

WE GATHER TO WORSHIP

WELCOME

PRELUDE

Vieux Noel

Cesar Franck

Please silence all conversation as we prepare our hearts and minds for worship.

OPENING HYMN

Holy God, we praise thy Name

Hymnal 366

OPENING GREETING & PRAYER FOR PURITY

Celebrant Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

Celebrant Let us pray.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

This is the feast

verses 1-2

Antiphon

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and

1 blood set us free to be peo - ple of God. [Ant.]
2 hon - or, bless - ing, and glo - ry are his. [Ant.]

WE HEAR GOD'S STORY

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Sanctifying God, your gift to us is one who overcame the system which enslaves and feeds upon the victim: send us to your world to speak the truth of peace, to stand with those who suffer, to show another way; through Jesus Christ, the life of all things. **Amen.**

THE FIRST LESSON

Acts 1:15-17, 21-26

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

During this time, the family of believers was a company of about one hundred twenty persons. Peter stood among them and said, "Brothers and sisters, the scripture that the Holy Spirit announced beforehand through David had to be fulfilled. This was the scripture concerning Judas, who became a guide for those who arrested Jesus. This happened even though he was one of us and received a share of this ministry."

"Therefore, we must select one of those who have accompanied us during the whole time the Lord Jesus lived among us, beginning from the baptism of John until the day when Jesus was taken from us. This person must become along with us a witness to his resurrection." So they nominated two: Joseph called Barsabbas, who was also known as Justus, and Matthias.

They prayed, "Lord, you know everyone's deepest thoughts and desires. Show us clearly which one you have chosen from among these two to take the place of this ministry and apostleship, from which Judas turned away to go to his own place." When they cast lots, the lot fell on Matthias. He was added to the eleven apostles.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM*Psalm 1**The Lord knows the way of the righteous.*

¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

² Their delight is in the law of the Holy One, *
and they meditate on his law day and night.

³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

⁴ It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶ For the Holy One knows the way of the righteous, *
but the way of the wicked is doomed.

+ GOSPEL HYMN*Blessed Assurance*

Piney Song Book 10
verses 1-2 before the Gospel
verse 3 after the Gospel

THE GOSPEL LESSON*John 17:6-19*

In this reading the church hears Jesus' words on the night before his death—his prayer for his disciples and for all who would believe in him through their words. To "believe" in John's Gospel is to be in a relationship with Jesus.

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy

Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

WE RESPOND TO GOD’S WORD

+AFFIRMATION OF FAITH: THE NICENE CREED *(all)*

The Nicene Creed, the Church’s central statement of belief, emerged out of the first four councils of the Church in the 4th and 5th centuries in response to controversies about Jesus’ divinity. It does not proscribe belief so much as it narrates the Christian story and establishes the framework for Christian identity and engagement. To believe, in its original context, was not an intellectual assent, but an assent of the heart. The term apostolic refers to the historic succession of the early church leaders through our bishops. The term catholic refers to the universal church throughout the world.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant

Let us pray for the Church and for the World saying, O Savior, hear us.

Intercessor

Heavenly Father, we pray for your holy Catholic Church, that our mission in the world will accomplish your will. Grant that every member of the Church may truly and humbly serve you. In the Diocesan Cycle of Prayer, we pray in thanksgiving for the life and witness of Supreme Court Justice Thurgood Marshall; Church of the Ascension, Gaithersburg; Church of the Ascension, Silver Spring; and Church of the Ascension, Lexington Park.

O Savior, hear us.

Holy God, we pray for Michael, the Presiding Bishop; Mariann our bishop; Maria, our rector; and Catherine our celebrant; that all people may proclaim your word and guide this parish to your glory.

God of grace, **hear our prayer.**

Your world is divided and the nations rage. Grant wisdom and vision to world leaders, that they may seek justice, peace, and the good of all. Strengthen international partnerships and cooperation.

O Savior, hear us.

Blessed Redeemer, we pray for our President, Joe, and our Governor, Wes, and for all who govern and seek to govern in our nation and the nations of the world, that they will seek your justice and your will in their service.

O Savior, hear us.

Blessed Redeemer, we ask for healing and peace for all those who are burdened by illness, hardships and brokenness. Embrace all those on our prayer list with mercy: Pam, Rob, Georgia, Mary Anne, Dorothy, Harriott, Mary, Angel, Destiny, Fred, Diane, Joyce, Tony, Maudie, Barbara, Rodgers, Audrey, Shauna, Dick, Thelma, Vera, Betty, Tiffany, Jessie, Linda, Donna, Mark, Sonny, Doug, Jay, and Kathy.

Please add your intercessions, silently or aloud.

O Savior, hear us.

Heavenly Father, we praise you for your saints who have entered eternal joy, and ask for your compassion on those who are mourning their loss.

O Savior, hear us.

We pray for our own needs and those of others, silently or aloud.

O Savior, hear us.

The Celebrant will add a concluding prayer.

THE PEACE

Celebrant The Peace of the risen Christ be always with you.

People And also with you.

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. Your offering goes entirely to support our ministry and daily operations. You may place your offering in the offering tray or scan the QR code to give securely online. Thank you for your generosity.



MUSIC AT THE OFFERTORY *Shepherd of Souls, In Love, Come Feed Us* O. Westendorf

+PRESENTATION HYMN *I come with joy to meet my Lord*

Hymnal 304
verses 1, 3

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.

As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom. From the nothingness of enslavement you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed and you spoke to those considered dead and helped them stand again; he taught us to die that we might live. He gave himself for us tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

THE SANCTUS

Sanctus is the Latin word for "holy." When we sing the Sanctus we are rejoicing in the holiness of God.

C Dm7 C Dm7 C F C
Ho - ly, ho - ly, ho - ly, God of pow - er and

Ddim Am7 F Dm7 C Dm7 C G
God of might! Heav - en and earth are full of your glo - ry. Ho -

Am7 F Dm7 G Csus C
san - na! Ho - san - na! Ho - san - na in the high - est!

C Dm7 C Dm7 C F C
Bless - ed, bless - ed, bless - ed is one who comes in the

Ddim Am7 F C Dm7 C Dm7 C G
name of God. Heav - en and earth are full of your glo - ry. Ho -

Am7 F Dm7 G
san - na! Ho - san - na! Ho - san - na in the

Csus C Dm7 G Csus C
high - est! Ho - san - na in the high - est!

The Celebrant continues,

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to You, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and Said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Paul, Lydia, and all your saints, past, present, and yet to come, we may praise your Name for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant Rejoicing in the presence of God here among us, as our Savior taught us, so we pray:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

INVITATION TO HOLY COMMUNION

After the invitation and upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People May we become what we receive.

You may be seated.

THE COMMUNION

All are invited to Christ's table. Individually packaged gluten-free wafers are available - simply make your need known to the priest.

HYMNS DURING COMMUNION

I Want Jesus to Walk with Me

Piney Song Book 55

Come to the Table of Grace

Piney Song Book 20

+POST-COMMUNION PRAYER

Celebrant Let us pray.

All Gracious God, we thank you for this mystery in which you have given yourself to us. May the Resurrection of Christ, the Bread of eternal life, be food for our souls. Send us into the world to proclaim the good news; to live lives of love and healing, made new by your grace; and to devote ourselves to the healing of the world, in the name of the crucified and risen Christ and in the power of the Holy Spirit. Amen.

MILESTONE BLESSINGS & ANNOUNCEMENTS

Birthday Prayer

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

+THE BLESSING

RECESSIONAL HYMN

O God, our help in ages past

Hymnal 680

WE GO IN THE STRENGTH OF GOD

THE DISMISSAL

Celebrant Go forth with joy. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE

Meinen Jesum Lass Ich Nicht
translated to I Shall Not Leave My Jesus

Gottfried Kirchoff

You may exit quietly or be seated for the postlude.

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Pam Smith, Rob Mumford, Georgia Norman, Mary Anne Gebler, Dorothy Moore, Harriott Gough, Mary, Angel, Destiny Levy, Fred Ritter, Tiffany B., Jessie R., Linda B., Donna S., Mark D., Sonny G., Doug H., Jay D., Kathy B.

Homebound: Diane Coon, Joyce Ferguson, Tony Hackley, Maudie Holt, Barbara Huiras, Rodgers Johnson, Audrey Laurine, Shauna Lavender, Dick Leman, Thelma Northrup, Vera Otto, Betty Wilson

Armed Forces: Cameron Chase, Jace Gass, Zach Kettner, Malachi Lakey, Megan Laurine, Michael Montes, Nate Ochsner, Garrett Roberson, Jr.

First Responders: Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

Diocesan Cycle of Prayer: Pray for all mothers and those who have been as mothers to us; Pray in thanksgiving for the life and witness of Thurgood Marshall (May 17); Church of the Ascension, Gaithersburg and Iglesia La Ascención; Church of the Ascension, Silver Spring; Church of the Ascension, Lexington Park; Ascension Day (May 18)

Community and World: for countries in the midst of war; communities impacted by adverse weather; those suffering from Covid, Flu and RSV; victims of gun violence; and Piney's Capital Campaign

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org.

DAILY PRAYERS

Reflection Question

In the first chapter of Acts, when the eleven seek to replace Judas with a new apostle, they ask God to reveal who that should be by casting lots. How do you think God's will is revealed to us today? Is it revealed in more than one way?

Household Prayer: Morning

Holy One, thank you for the ability to begin my day in prayer. Guide my path today. No matter what happens, help me to feel that I belong to you, and bring me home to you at the end of the day. Amen.

Household Prayer: Evening

Loving God, thank you for claiming me as your own. I have been in the world all day, but I also know that I am in you. Give me the grace to let go of this day and entrust it to your care. Be with me as I sleep this night and continue to sanctify me in your embrace. Amen.

ANNOUNCEMENTS

PASTORAL CARE WHILE MOTHER MARIA IS AWAY

Mother Maria will be away through May 17 for a combination of continuing education and personal leave. In case of a pastoral emergency, please contact one of the wardens: Sewell Truitte (703) 929-8920 or Debbie Brown (301) 848-0380. You may also contact Pastoral Care Coordinator Cheryl Williams (240) 682-0586.

YARD SALE-MAY 31-JUNE 1

We are now collecting gently used items for our annual Yard Sale, which will take place May 31 & June 1. If you need assistance dropping off, please do so on Thursday mornings or Sundays between services, beginning Monday, May 20. Contact Jane Fruh at 301-643-7602 or Fern Brown at 301-848-1733 to schedule a drop off. Large furniture items may be brought beginning **May 26**. No old TVs, stereos, or computers. Clean clothes in good condition will be accepted. All proceeds benefit our Community Outreach Ministries.

PrEP FOR PRIDE-MAY 18

Once again, St. Paul's is hosting a booth at Charles County's PrEP for Pride Festival on Saturday, May 18, 12-6. If you are interested in working the booth or assisting with planning, please contact Debbie Brown or Cheryl Williams.

PENTECOST-MAY 19

On May 19, the 50 Days of Easter will conclude as we celebrate the Feast of Pentecost. Pentecost is a day that we celebrate Jesus sending his Spirit into the world after he returned to heaven. The sending of the Spirit into the lives of ordinary people marks the birth of the church as the hands and feet of Christ in the world today. Along with a joyful celebration in worship, we'll enjoy a round of all-age Pentecost Jeopardy at 9:30. You're invited to wear red, orange, or yellow in honor of the flames of fire that descended that day.

SUMMER WORSHIP SCHEDULE—BEGINS JUNE 2

Our summer worship schedule begins June 2, with one service at 9:30 a.m. This combined service allows us to unite as one and to build relationships across generations. It also provides lay worship leaders with some Sabbath rest. On occasion, the service will incorporate the Rite I liturgy. Information on Evening Worship will be shared in a few weeks.

GRADUATE RECOGNITION & CHURCH PICNIC—JUNE 9

Our annual Graduate Recognition and Church Picnic will take place on Sunday, June 9. We'll provide fried chicken from Chaptico Market and ask that you bring a side dish.

If you or your child or youth is graduating from elementary, middle, high school, trade school, college, or graduate school, please email the office the name, school, and grade/degree by May 31.

EVA TURNER ELEM. WEEKEND BACKPACKS MAY COLLECTION

ramen noodles, single-serve packs of cheese & crackers, Pop Tarts, Vienna sausage

OUR PLACE WALDORF MAY COLLECTION

band-aids, disinfecting wipes, baby wipes, topical antiseptics (like Bactine or Neosporin), tissues, cotton balls; Q-tips; sunscreen; aloe vera

THIS WEEK

Sunday, May 12, Seventh Sunday of Easter

8:00 a.m. Holy Eucharist, Rite I
10:15 a.m. Holy Eucharist, Rite II
11:30 a.m. LIFT: Living In Faith Together

Wednesday, May 15

8:00 p.m. AA

Saturday, May 18

8:00 p.m. AA

Sunday, May 19, Feast of Pentecost

8:00 a.m. Holy Eucharist, Rite I
9:30 a.m. LIFT: Living In Faith Together: Pentecost Jeopardy!
10:15 a.m. Holy Eucharist, Rite II

MINISTERS IN WORSHIP

	May 12, 8:00	May 12, 10:15
VPOD	Sewell Truitte	
Acolytes	N/A	Jackson Berkowitz, Samantha Keirse, Seth Keirse
Chalice	Johnny VanHoozier	Cami Caudill
Lector	Jeannie Paz Hicho	Debbie Brown
Prayers of the People	Wendy VanHoozier	Katharine Finley
Ushers	Paul & Mary Fenton	Michael & Catherine Montes
Live Stream	N/A	Laurie Jaffe
Coffee Hour	OPEN	The Odia Family
Altar Guild	Becky Hackley, Pam Smith	
Backpacks	5/16 - Janet Sargent, Nancy Swenson	
Counters	Beth Berkowitz, Jane Fruh, Buddy Weaver	
Nursery	Amy Cruz	
	May 19, 8:00	May 19, 10:15
VPOD	Buddy Weaver	
Acolytes	N/A	Autumn Arnold, Kayden Lyon, Samira Norman
Chalice	Joyce Scofield	Greg Ferguson
Lector	Fern Brown	Meg Monroe
Prayers of the People	Jeannie Paz Hicho	Laurie Jaffe
Ushers	Phil & Judy Hamilton	Milsa Anglin Joanne Moodie
Live Stream	N/A	Tom Gryn
Coffee Hour	Fern Brown	OPEN
Altar Guild	Karen Hunter, Joyce Scofield	
Backpacks	5/23 - Donna Dillon, Karen Hunter	
Counters	Greg Ferguson, Kathy Fornadley, Deanna Gerhart	
Nursery	Donna Maki	
Recycling	5/22 - Buddy Weaver	

ST. PAUL'S EPISCOPAL CHURCH

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The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., Rector

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Eileen Peerless, Interim Organist

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Sewell Truitte, Senior Warden & Debbie Brown, Junior Warden

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