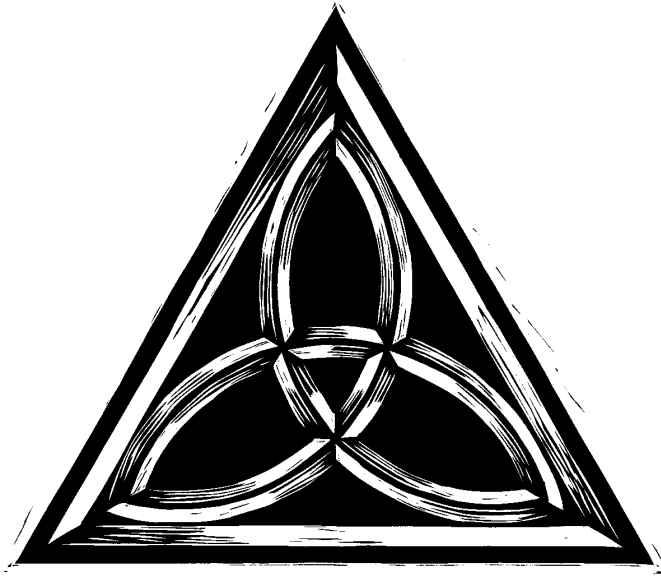

ST. PAUL'S EPISCOPAL CHURCH

*The mission of St. Paul's is to be a community of open arms, listening hearts, serving hands,
and diverse voices... because we believe that Christ's Love is a commitment not a sentiment.*



Trinity Sunday

May 26, 2024

WELCOME

Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

In the Episcopal Church, worship lies at the heart of the Christian life. As physical creatures made in God's image, the physical and participatory nature of our worship helps us to center us, renew us, and connect us more fully to God. This liturgy (*the work of the people in worship*) is enriched by everyone's participation of everyone. You will find some people kneeling, bowing, or making the sign of the cross as outward expressions of an inward posture. All is optional; nothing is required. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more.

CHILDREN IN WORSHIP & NURSERY CARE

Children—including their squiggles and sounds—are an integral part of our worship, and we fully embrace them. Worship bulletins for children are located on the table in the rear lobby. "New Friend" Activity bags and a small library of books can be found right outside of the left door next to the piano. A staffed nursery is located upstairs for children 6 months-4 years.

RESTROOMS

Restrooms are located at the end of the hallway to the left of the church. Exit through the front doors near the piano, walk 50 feet, and turn left at the stairs.

TRINITY SUNDAY

Today is the festival of the Holy Trinity, which celebrates the mysterious power and presence of God's manifestation in three persons: Father-Son-Holy Spirit, Creator-Redeemer-Sustainer, and Lover-Beloved-Love. Even still, God cannot be confined to our metaphors and words. That God that is beyond our understanding may be both troubling and comforting. The temptation may be to attempt to apprehend the idea of God with our intellect, offering the worshipping assembly a showcase of various models for God, but the result is usually disappointing and feeds our bias toward intellectualism. Another possibility is to celebrate God's presence in all God's glory and wonder and our belonging to this wonder-full God who calls us into a dance of belonging with God and each other.

+ = You are invited to stand.
BCP = *Book of Common Prayer*

WE GATHER TO WORSHIP

+Opening Greeting	BCP 323
Collect for Purity	BCP 323
Hymn of Praise: The Gloria	BCP 324

WE HEAR GOD'S STORY

+The Prayer of the Day		p. 5
The First Lesson	<i>Isaiah 6:1-8</i>	p. 6
The Psalm	<i>Psalm 29</i>	p. 6
+The Holy Gospel	<i>John 3:1-17</i>	p. 7
The Sermon		

WE RESPOND TO GOD

+The Nicene Creed	BCP 326
Prayers of the People	BCP 328
The Peace	

WE OFFER OURSELVES TO GOD

Offertory		
+Doxology	All things come of thee O Lord: and of thine own have we given thee.	
The Great Thanksgiving, Prayer II		BCP 340
Post-Communion Prayer		BCP 339
Announcements & Milestone Blessings		

WE GO IN THE STRENGTH OF GOD

+The Blessing
The Dismissal

+You are invited to stand

WE GATHER TO WORSHIP

WELCOME

PRELUDE

Eternal Father, Strong to Save

Robert Hughes

Please silence all conversation as we prepare our hearts and minds for worship.

OPENING HYMN

Holy, holy, holy! Lord God Almighty

Hymnal 362

OPENING GREETING & PRAYER FOR PURITY

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider Let us pray.

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

In the Lord I'll be ev - er thank - ful; in the Lord I will re -
 joice! Look to God; do not be a - fraid. Lift up your
 voic - es; the Lord is near. Lift up your voic - es; the Lord is near.

WE HEAR GOD'S STORY

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Enfolding God, Trinity of love, you are our source, our goal, our life: may we be born again in you no more to live alone and unconnected, but sharing in the Spirit's breath and carried to your heart; through Jesus Christ, who lifts us up. **Amen.**

THE OLD TESTAMENT LESSON

Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

In the year of King Uzziah's death, I saw the Lord sitting on a high and exalted throne, the edges of his robe filling the temple. Winged creatures were stationed around him. Each had six wings: with two they veiled their faces, with two their feet, and with two they flew about. They shouted to each other, saying:

"Holy, holy, holy is the LORD of heavenly forces!
All the earth is filled with God's glory!"

The doorframe shook at the sound of their shouting, and the house was filled with smoke.

I said, "Mourn for me; I'm ruined! I'm a man with unclean lips, and I live among a people with unclean lips. Yet I've seen the king, the LORD of heavenly forces!"

Then one of the winged creatures flew to me, holding a glowing coal that he had taken from the altar with tongs. He touched my mouth and said, "See, this has touched your lips. Your guilt has departed, and your sin is removed."

Then I heard the Lord's voice saying, "Whom should I send, and who will go for us?"

I said, "I'm here; send me."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 29

Worship the Lord in the beauty of holiness.

¹ Ascribe to God, you heavenly beings, *
ascribe to God glory and strength.

² Ascribe due honor to God's holy Name; *
worship the Most High in the beauty of holiness.

³ The voice of God is upon the waters;
the God of glory thunders; *
God is upon the mighty waters.

⁴ The voice of God is a powerful voice; *
the voice of God is a voice of splendor.

⁵ The voice of God breaks the cedar trees; *

God breaks the cedars of Lebanon;

⁶ God makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

⁷ The voice God splits the flames of fire;

the voice God shakes the wilderness; *

God shakes the wilderness of Kadesh.

⁸ The voice God makes the oak trees writhe *

and strips the forests bare.

⁹ And in the temple of the Holy One, *

all are crying, "Glory!"

¹⁰ God sits enthroned above the flood; *

enthroned as Sovereign for evermore.

¹¹ God shall give strength to the people; *

God shall give the people the blessing of peace.

+ GOSPEL HYMN

Holy Father, Great Creator

Hymnal 368

verses 1-2 before the Gospel

verses 3-4 after the Gospel

THE GOSPEL LESSON

John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy for fear of what the religious authorities would say about him. Jesus tells him about being born of God's Spirit.

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a Jewish leader. He came to Jesus at night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one could do these miraculous signs that you do unless God is with him."

Jesus answered, "I assure you, unless someone is born anew, it's not possible to see God's kingdom."

Nicodemus asked, "How is it possible for an adult to be born? It's impossible to enter the mother's womb for a second time and be born, isn't it?"

Jesus answered, “I assure you, unless someone is born of water and the Spirit, it’s not possible to enter God’s kingdom. Whatever is born of the flesh is flesh, and whatever is born of the Spirit is spirit. Don’t be surprised that I said to you, ‘You must be born anew.’ God’s Spirit blows wherever it wishes. You hear its sound, but you don’t know where it comes from or where it is going. It’s the same with everyone who is born of the Spirit.”

Nicodemus said, “How are these things possible?”

“Jesus answered, “You are a teacher of Israel and you don’t know these things? I assure you that we speak about what we know and testify about what we have seen, but you don’t receive our testimony. If I have told you about earthly things and you don’t believe, how will you believe if I tell you about heavenly things? No one has gone up to heaven except the one who came down from heaven, the Human One. Just as Moses lifted up the snake in the wilderness, so must the Human One be lifted up so that everyone who believes in him will have eternal life. God so loved the world that he gave his only Son, so that everyone who believes in him won’t perish but will have eternal life. God didn’t send his Son into the world to judge the world, but that the world might be saved through him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

WE RESPOND TO GOD’S WORD

+AFFIRMATION OF FAITH: THE NICENE CREED *(all)*

The Nicene Creed, the Church’s central statement of belief, emerged out of the first four councils of the Church in the 4th and 5th centuries in response to controversies about Jesus’ divinity. It does not proscribe belief so much as it narrates the Christian story and establishes the framework for Christian identity and engagement. To believe, in its original context, was not an assent of the intellect, but an assent of the heart. The term “apostolic” refers to the historic succession of the early church leaders through our bishops. The term catholic refers to the universal church throughout the world.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant

We come before the triune God to pray for our communities, ourselves, and our world.

Intercessor

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. In the Diocesan Cycle of Prayer, we pray for Trinity Church, DC; Trinity Church, Newport & Hughesville and Old Fields Chapel; Trinity Church, St. Mary's City and St. Mary's Chapel; and Trinity Church, Upper Marlboro.

Merciful God, **receive our prayer.**

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems and inspire us to work for their flourishing for generations to come.

Merciful God, **receive our prayer.**

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict.

Merciful God, **receive our prayer.**

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing. Embrace all those on our prayer list with mercy: **Pam, Rob, Georgia, Mary Anne, Dorothy, Mary, Angel, Destiny, Fred, Kathleen, Diane, Joyce, Tony, Maudie, Barbara, Rodgers, Audrey, Shauna, Dick, Thelma, Vera, Betty, Jessie, Linda, Donna, Mark, Doug, Jay, Kathy, Dan, Susan, Kent, and Ben.**

Please add your intercessions, silently or aloud.

Merciful God, **receive our prayer.**

Strengthen bonds between parents, children, and families of all varieties. Grant gifts of nurture and patience to all caregivers.

Merciful God, **receive our prayer.**

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life.

Merciful God, **receive our prayer.**

The Celebrant will add a concluding prayer.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. Your offering goes entirely to support our ministry and daily operations. You may place your offering in the offering tray or scan the QR code to give securely online. Thank you for your generosity.



MUSIC AT THE OFFERTORY

Vine and Branches

Trevor Thomson

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.
As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

Eternal God, in the abundance of your love, you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of praise:

THE SANCTUS

Sanctus is the Latin word for “holy.” When we sing the Sanctus we are rejoicing in the holiness of God.

C Dm7 C Dm7 C F C
Ho - ly, ho - ly, ho - ly, God of pow - er and

Ddim Am7 F Dm7 C Dm7 C G
God of might! Heav - en and earth are full of your glo - ry. Ho -

Am7 F Dm7 G Csus C
san - na! Ho - san - na! Ho - san - na in the high - est!

C Dm7 C Dm7 C F C
Bless - ed, bless - ed, bless - ed is one who comes in the

Ddim Am7 F Dm7 C Dm7 C G
name of God. Heav - en and earth are full of your glo - ry. Ho -

Am7 F Dm7 G
san - na! Ho - san - na! Ho - san - na in the

Csus C Dm7 G Csus C
high - est! Ho - san - na in the high - est!

The Celebrant continues,

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

Celebrant Rejoicing in the presence of God here among us, as our Savior taught us, so we pray:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

INVITATION TO HOLY COMMUNION

After the invitation and upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People May we become what we receive.

You may be seated.

THE COMMUNION

All are invited to Christ's table. Individually packaged gluten-free wafers are available—simply make your need known to the priest.

HYMNS DURING COMMUNION

My Soul Cries Out with a Joyful Shout

Piney Song Book 15

For the Beauty of the Earth

Piney Song Book 28

+POST-COMMUNION PRAYER

Celebrant Let us pray.

All God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

MILESTONE BLESSINGS & ANNOUNCEMENTS

Birthday Prayer

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

+THE BLESSING

RECESSIONAL HYMN

Come thou almighty King

Hymnal 365

WE GO IN THE STRENGTH OF GOD

THE DISMISSAL

Celebrant Go forth in wonder. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE

Brethren, We Have Met to Worship.

William Moore

You may exit quietly or be seated for the postlude.

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Pam Smith, Rob Mumford, Georgia Norman, Mary Anne Gebler, Dorothy Moore, Mary, Angel, & Destiny Levy, Fred Ritter, Kathleen Rottier, Jessie R., Linda B., Donna S., Mark D., Doug H., Jay D., Kathy B., Dan B., Susan A., Kent L., Ben B.

Homebound: Diane Coon, Joyce Ferguson, Tony Hackley, Maudie Holt, Barbara Huiras, Rodgers Johnson, Audrey Laurine, Shauna Lavender, Dick Leman, Thelma Northrup, Vera Otto, Betty Wilson

Armed Forces: Cameron Chase, Jace Gass, Zach Kettner, Malachi Lakey, Megan Laurine, Michael Montes, Nate Ochsner, Garrett Roberson, Jr.

First Responders: Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

Diocesan Cycle of Prayer: Trinity Church, DC; Trinity Church, Newport & Hughesville and Old Fields Chapel; Trinity Church, St. Mary's City and St. Mary's Chapel; Trinity Church, Upper Marlboro

Community and World: for countries in the midst of war; communities impacted by adverse weather; those suffering from Covid, Flu and RSV; victims of gun violence; and Piney's Capital Campaign

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org.

DAILY PRAYERS

Reflection Question

Jesus invites us to be born from above to receive new and abundant life. Salvation, or abundant life, is understood as a present reality in the Gospel of John. If the gift of God's love made known to us in Christ through the Spirit is stirred up by gratitude, what daily practice could increase your sense of gratitude? How could a simple practice of thanking God at any given moment in the day enliven your experience of salvation?

Household Prayer: Morning

Life-giving God, awaken me to your threefold presence in the world this day that I may share your love with others as freely as you have done for us in Christ. Amen.

Household Prayer: Evening

Abba, I give thanks for the immeasurable gifts of this day, above all, for the gift of your love made known in Christ. How grateful I am that by his love I am counted as a precious member of your family. Mere words cannot convey the wonder of this love. Amen.

ANNOUNCEMENTS

YARD SALE-MAY 31-JUNE 1

We are still collecting items for our annual yard sale. **LAST DAY FOR DONATIONS IS 5/29.** Contact Jane Fruh at 301-643-7602 or Fern Brown at 301-848-1733 to schedule a drop off during the week. No old TVs, stereos, or computers. Clean clothes in good condition will be accepted. All proceeds benefit our Community Outreach Ministries.

VOLUNTEERS NEEDED FOR:

1. Pricing and staging this week, Tuesday-Friday, 9:30 to noon & Wednesday evening, 6-8 (last day for donations).
2. Working the yard sale, especially those with the ability to help customers load their cars. Sign up in the fellowship hall.
3. Packing up and cleaning the hall on June 1, 12-2.
4. Placing yard signs in the community on Thursday.

YARD SALE BAKE SALE

If you and/or your kiddos would like to help support the yard sale (but don't have anything to donate or are unable to work the sale), the Yard Sale Team gladly welcomes homemade cookies, brownies or cupcakes made by your kiddos. The items will be sold for \$1. Please package brownies in pairs; cookies in groups of 3; and cupcakes individually. Items can be dropped off Thursday, May 30 by 1 p.m. or all day Friday, May 31.

SUMMER WORSHIP SCHEDULE—BEGINS JUNE 2

Our summer worship schedule begins next Sunday with one service at 9:30 a.m.

GRADUATE RECOGNITION & CHURCH PICNIC—JUNE 9

Our annual Graduate Recognition and Church Picnic will take place on Sunday, June 9. We'll provide fried chicken from Chaptico Market and ask that you bring a side dish.

If you or your child or youth is graduating from elementary, middle, high school, trade school, college, or graduate school, please email the office the name, school, and grade/degree by **May 31**.

READING WITH THE RECTOR—JUNE 13, 6:30

The first Reading with Rector book of the summer is *Everything Happens for a Reason: And Other Lies I've Loved* by Kate Bowler, a professor at Duke University. When Kate was diagnosed with Stage IV colon cancer at 35, she was forced to wrestle with her unconscious conviction that she can control the shape of her life with "a surge of determination" and holy favor. Stripped of certainty, Kate discovers that life is hard but beautiful in a way it never has been before.

OUR PLACE WALDORF MAY COLLECTION

band-aids, disinfecting wipes, baby wipes, topical antiseptics (like Bactine or Neosporin), tissues, cotton balls; Q-tips; sunscreen; aloe vera

THIS WEEK

Sunday, May 26, First Sunday After Pentecost: Trinity Sunday

8:00 a.m. Holy Eucharist, Rite I

10:15 a.m. Holy Eucharist, Rite II

Wednesday, May 29

8:00 p.m. AA

Friday, May 31

3:00 p.m. Yard Sale

Saturday, June 1

7:00 a.m. Yard Sale

8:00 p.m. AA

Sunday, June 2, Second Sunday After Pentecost

9:30 a.m. Holy Eucharist, Rite II

MINISTERS IN WORSHIP

	May 26, 8:00	May 26, 10:15
VPOD	Mike Montes	
Acolytes	N/A	Jackson Berkowitz, Grant Pettersen, Troy Pettersen
Chalice	Phil Hamilton	Elizabeth Finley
Lector	Jeannie Paz Hicho	Donna Dillon
Prayers of the People	Fern Brown	Laurie Jaffe
Ushers	Sandy Mills, Guy Smith	Lynn & Sallie Lyons
Live Stream	N/A	Buddy Weaver
Coffee Hour	Guy & Pam Smith	Russ & Ann Lancaster
Altar Guild	Mary Fenton, Judy Hamilton	
Backpacks	5/30 - Catherine Montes, Anita Wilson	
Counters	Mike Fritz, Colleen Meadows, Tracy Monroe	
Nursery	Sub Requested	
	June 2, 9:30	
VPOD	Mike Montes	
Acolytes	Ailyn Dorosz, Samantha Keirse, Seth Keirse	
Chalice	Debbie Brown	
Lector	Kayden Lyon	
Prayers of the People	Laurie Jaffe	
Ushers	Michael & Catherine Montes	
Live Stream	Tom Gryn	
Coffee Hour	OPEN	
Altar Guild	Ruth Gaumont, Ann Lancaster	
Backpacks	6/6 - Kathy Fornadley, Anna Ring	
Counters	Katharine Finley, Joe Guy, Phil Hamilton	
Recycling	6/6 - Phil Hamilton	

ST. PAUL'S EPISCOPAL CHURCH

4535 Piney Church Road, Waldorf, MD 20602-3262

Office: (301) 645-5000 • Pastoral Emergencies: (301) 535-4567

www.stpaulswaldorf.org

The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., Rector

mkane@stpaulswaldorf.org

Eileen Peerless, Interim Organist

eperless@verizon.net

Diane Hess, Parish Administrator

office@stpaulswaldorf.org

Sewell Truitte, Senior Warden & Debbie Brown, Junior Warden

wardens@stpaulswaldorf.org

Permissions

Cover Art &, Scripture Notes: Augsburg Fortress Liturgies © 2023. Sundaysandseasons.com

The Psalm: *The Saint Helena Breviary*, The Order of St. Helena, Inc. © 2006. All rights reserved.

Scripture Lessons: *The Common English Bible* © 2011. Used by permission. All rights reserved.

Sanctus: Paul M. Vasile © 2008.

Prayer of the Day & Proper Preface: *Prayers for an Inclusive Church* © Steven Shakespeare, 2009. Church Publishing. All rights reserved.

Great Thanksgiving & Post-Communion Prayer: *Enriching Our Worship 1* © Church Publishing, 1998.

Music reprinted and streamed with One License #A-734675