
ST. PAUL'S EPISCOPAL CHURCH

*The mission of St. Paul's is to be a community of open arms, listening hearts, serving hands, and diverse voices...
because we believe that Christ's Love is a commitment not a sentiment.*



The Seventh Sunday After Pentecost

July 7, 2024

WELCOME

Whatever your background and however you have come to be here, we are glad you are here. It is our prayer that you will encounter God's peace this morning.

In the Episcopal Church, worship lies at the heart of the Christian life. As physical creatures made in God's image, the physical and participatory nature of our worship helps us to center us, renew us, and connect us more fully to God. This liturgy (*the work of the people in worship*) is enriched by everyone's participation of everyone. You will find some people kneeling, bowing, or making the sign of the cross as outward expressions of an inward posture. All is optional; nothing is required. Regardless of what others are doing, how you physically worship is up to you and how you experience God. We invite you to read the **"About Our Worship"** card in the pew rack to learn more.

CHILDREN IN WORSHIP & NURSERY CARE

Children—including their squiggles and sounds—are an integral part of our worship, and we fully embrace them. Worship bulletins for children are located on the table in the rear lobby. "New Friend" Activity bags and a small library of books can be found right outside of the left door next to the piano. A staffed nursery is located upstairs for children 6 months-4 years.

RESTROOMS

Restrooms are located at the end of the hallway to the left of the church. Exit through the front doors near the piano, walk 50 feet, and turn left at the stairs.

THE SEASON AFTER PENTECOST (ORDINARY TIME)

We are in the liturgical season of Ordinary Time, or the Season after Pentecost. "Ordinary" in this sense doesn't mean that the season is boring; rather it refers to its Latin derivative ordinal, which means that which is counted. Accordingly, each Sunday is identified based on its distance from the day of Pentecost (the day when Jesus sent his Spirit to God's beloved so that they could continue the ministry of reconciliation and love). Ordinary Time continues through the last Sunday before Advent, Christ the King Sunday, which marks the end of the church year and anticipates the reign of Christ over all creation. As the longest season of the church year, it is known as the "growing season," as it is a time to focus on how God's Spirit is refining and strengthening us as beloved of God. The readings during the liturgies of Ordinary Time help us to live out our Christian faith in our daily lives, telling us, in effect, that "every moment counts." The liturgical color is green, symbolizing growth.

+ = You are invited to stand

WE GATHER TO WORSHIP

The long season of Ordinary Time provides us the opportunity to use the liturgies of our Anglican siblings across the globe—a tangible reminder that we are linked in faith across time and space.

During the month of July, our liturgy comes from the New Zealand Book of Common Prayer.

WELCOME

PRELUDE

In the Garden

Please silence all conversation as we prepare our hearts and minds for worship.

OPENING HYMN

Love divine, all loves excelling

Hymnal 657

OPENING GREETING & PRAYER FOR PURITY

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Let us pray.

People **There is one Body and one Spirit;**

Celebrant There is one hope in God’s call to us; One Lord, one Faith, one Baptism;

People **One God of all.**

WE HEAR GOD’S STORY

PRAYER OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you know our whole selves—small, and grown, and everything in between. Help us to remember that you are always calling us to be ever more our full selves, your good creation made manifest in the world. Hear this prayer for your love’s sake. **Amen.**

WE HEAR GOD’S STORY

THE OLD TESTAMENT LESSON

2 Samuel 5:1-5, 9-10

We continue our journey through the history of ancient Israel and its major leaders. Already king over Judah, the southern kingdom, David here is anointed king over Israel, the northern kingdom, as well. Captured by David, Jerusalem is chosen as the political and religious center for the new combined territory. It is known ever after as “the city of David.”

Then all the tribes of Israel came to David at Hebron, and said, ‘Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.’ So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 48

The temple was believed to be the only place on earth where God physically dwelt. Thus it was the most sacred place in the world. But it was not only a sacred place but an unconquerable stronghold whose very sight caused enemies to cower. This rather idealized belief was shattered when the Babylonians overran the stronghold and destroyed the temple in 587 BCE.

¹ God is great and highly to be praised; *
in the city of our God and the holy hill.

² **Beautiful and lofty, the joy of all the earth, is the hill of Zion, ***
the very center of the world and the city of the great Sovereign.

³ God is in its citadels; *
God is known to be its sure refuge.

⁴ **Behold, the monarchs of the earth assembled ***
and marched forward together.

⁵ They looked and were astounded; *
they retreated and fled in terror.

⁶ **Trembling seized them there; ***
they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.

⁷ As we have heard, so have we seen, in the city of God of hosts, in the city of our God; *
God has established it for ever.

⁸ **We have waited in silence on your loving-kindness, O God, ***
in the midst of your temple.

⁹ Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.

¹⁰ **Let Mount Zion be glad and the cities of Judah rejoice, ***
because of your judgments.

¹¹ Make the circuit of Zion; walk round about it; *
count the number of towers.

¹² **Consider well her bulwarks; examine its strongholds; ***
that you may tell those who come after.

¹³ This God is our God for ever and ever; *
he shall be our guide for evermore.

+GOSPEL HYMN

Blessed Assurance

Piney Song Book 10
verses 1-2 before the Gospel
verse 3 after the Gospel

THE GOSPEL LESSON

Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

Celebrant The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus left that place and came to his hometown. His disciples followed him. On the Sabbath, he began to teach in the synagogue. Many who heard him were surprised. "Where did this man get all this? What's this wisdom he's been given? What about the powerful acts accomplished through him? Isn't this the carpenter? Isn't he Mary's son and the brother of James, Joses, Judas, and Simon? Aren't his sisters here with us?" They were repulsed by him and fell into sin.

Jesus said to them, "Prophets are honored everywhere except in their own hometowns, among their relatives, and in their own households." He was unable to do any miracles there, except that he placed his hands on a few sick people and healed them. He was appalled by their disbelief.

Then Jesus traveled through the surrounding villages teaching.

He called for the Twelve and sent them out in pairs. He gave them authority over unclean spirits. He instructed them to take nothing for the journey except a walking stick—no bread, no bags, and no money in their belts. He told them to wear sandals but not to put on two shirts. He said, "Whatever house you enter, remain there until you leave that place. If a place doesn't welcome you or listen to you, as you leave, shake the dust off your feet as a witness against them." So they went out and proclaimed that people should change their hearts and lives. They cast out many demons, and they anointed many sick people with olive oil and healed them.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE SACRAMENT OF HOLY BAPTISM

Elias Monroe-Caudill

PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM

Celebrant The candidate for Holy Baptism will now be presented.

Sponsors **We present Elias Monroe-Caudill to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that Elias is brought up in the Christian faith and life?

Sponsors **We will, with God's help.**

Celebrant Will you by your prayers and witness help Elias to grow into the full stature of Christ?

Sponsors **We will, with God's help.**

The Celebrant asks the following questions of the sponsors.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**
Question Do you promise to follow and obey him as your Lord?
Answer **I do.**

+The congregation stands, and the Celebrant addresses the congregation, saying

Presider Will you who witness these vows do all in your power to support Elias in his life in Christ?
People **We will.**
Presider Let us join Elias who is being committed to Christ and renew our own Baptismal Covenant.

THE BAPTISMAL COVENANT

The term “catholic” as it is used in the Baptismal Covenant, which was first written in the 4th century, refers to the universal church throughout the world and not to a particular denomination. To “believe” is to entrust one’s heart to the God of Jesus Christ.

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
Celebrant Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God’s help.**
Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God’s help.**
Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God’s help.**
Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God’s help.**
Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God’s help.**

PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for Elias who is to receive the Sacrament of new birth.
Leader Deliver him, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
Leader Open his heart to your grace and truth.
People **Lord, hear our prayer.**
Leader Fill him with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**
Leader Teach him to love others in the power of the Spirit.
People **Lord, hear our prayer.**
Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**
Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant
We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Creating God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship Elias who is being committed in faith to you, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Elias, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

After the newly baptized is blessed with holy oil, the Celebrant says,
You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Elias your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

A candle lit from the Paschal Candle is presented to the newly baptized as a symbol of our baptismal ministry to carry the light of Christ into the world.

Celebrant Receive the light of Christ, as a sign of the new life enkindled within you.

Elias is now presented to the congregation.

Celebrant Let us welcome Elias to the household of faith.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The congregation is sprinkled with the blessed water in remembrance of their baptism.

THE PEACE

Celebrant The Peace of Christ be always with you.

People **And also with you.**

WE OFFER OURSELVES TO GOD

THE OFFERTORY

At the offertory we offer back to God the first fruits of what God has given us, symbolically in the bread and wine, and in the money given. Your offering goes entirely to support our ministry and daily operations. You may place your offering in the offering tray or scan the QR code to give securely online. Thank you for your generosity.



MUSIC AT THE OFFERTORY

+PRESENTATION HYMN

I come with joy to meet my Lord

Hymnal 304
verses 1, 3

**I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.
As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right indeed, it is our joy and our salvation, holy Lord, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

THE SANCTUS

Sanctus is the Latin word for "holy." When we sing the Sanctus we are rejoicing in the holiness of God.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues,

All glory and thanksgiving to you, holy God; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore we proclaim:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

THE LORD'S PRAYER

Celebrant Rejoicing in the presence of God here among us, as our Savior taught us, so we pray:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

As an act of adoration, a moment of reverent silence is kept as the bread is broken, which symbolizes the breaking of Jesus' own body.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

INVITATION TO HOLY COMMUNION

After the invitation and upon the presentation of the consecrated elements,

Celebrant Behold who you are.

People May we become what we receive.

You may be seated.

THE COMMUNION

All are invited to Christ's table. Individually packaged gluten-free wafers are available—simply make your need known to the priest.

HYMNS DURING COMMUNION

My Hope Is Built on Nothing Less

Piney Song Book 75

Baptized in Water

Piney Song Book 7

+POST-COMMUNION PRAYER

Celebrant Let us pray.

All God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

MILESTONE BLESSINGS & ANNOUNCEMENTS

Birthday Prayer

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

+THE BLESSING

RECESSIONAL HYMN

Joyful, joyful we adore thee

Hymnal 376

WE GO IN THE STRENGTH OF GOD

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

THE POSTLUDE

You may exit quietly or be seated for the postlude.

THIS WEEK'S PRAYERS

Parishioners, Family, and Friends: Dorothy Moore, Mary, Angel, Destiny Levy, Fred Ritter, Kathleen Rottier, Donna S., Dan B., Susan A., Ginny K., Diane A., Nancy B., Stephanie W., Susan C.

Homebound: Diane Coon, Joyce Ferguson, Tony Hackley, Maudie Holt, Barbara Huiras, Rodgers Johnson, Audrey Laurine, Shauna Lavender, Dick Leman, Thelma Northrup, Vera Otto, Betty Wilson

Armed Forces: Cameron Chase, Jace Gass, Zach Kettner, Malachi Lakey, Megan Laurine, Michael Montes, Nate Ochsner, Garrett Roberson, Jr.

First Responders: Jimmy Cox, Butch and Janice Keirse, James Laurine, Kenny Levy, Pat Lyon, Alvaro Paz Hicho, Connor Runser, Luke Smith

Dearly Departed: Susan Abrams, cousin Jan Lakey-Waters; Amy Sue Huheey, close friend of Frank Pilato and Jerry Corbett; Darlene Moore, friend of the Lancasters; Steven Munn Robey

Thanksgiving For: the birth of Crew Christopher Cox, great grandson of G.O. and Joyce Lyon

Diocesan Cycle of Prayer: Bishop, Canons, Clergy and Staff of the Diocese of Washington; All Vestries, Parish Leaders and Staff Members of the parishes of the diocese

Community and World: For the people of Palestine, Sudan, and Haiti; those impacted from extreme weather conditions; victims of gun violence

In order to keep the list current and to facilitate the intentionality with which we pray, names remain on the prayer list for one month (but can be renewed at any time). To submit a prayer request: email Joyce Scofield: rjscofield@comcast.net or Mother Maria: mkane@stpaulswaldorf.org.

DAILY PRAYERS

Reflection Question

Stuff distracts us. Useless clutter we think we cannot live without can be a burden: too many coats, shoes, garden tools, or mismatched kitchen storage containers with no lids in sight as they tumble out of overstuffed cabinets. Perhaps our clutter shows up in other ways: on a computer that has grown slow from processing too many useless files, or when our minds grow dull from too much Web surfing or television viewing. Do you struggle with too much stuff? How do Jesus' words about traveling light challenge you to change the way you live? How can you follow him more faithfully today?

Household Prayer: Morning

Loving God, as this day opens into new and untold possibility, purge me of my compulsive need to carry useless baggage—physically, mentally, or emotionally. Teach me to walk simply with you as I trust in your abundant provision. Amen.

Household Prayer: Evening

Lord, as I come to the close of this day, I thank you for the gift of attentiveness and for every moment that the eye of my heart was fixed on you. When I failed, you were with me, and when I wavered, you were there, for there is no place that you are not. And so I rest in peace this night, for your grace is more than sufficient for me. Amen.

ANNOUNCEMENTS

Faith Discovery Class: Episcopal Church 101 (aka: Confirmation Prep)

Are you new to the *Episcopal Church* or curious about our beliefs, customs, and practices? This August, Mother Maria will lead “Faith Discovery,” a 4-week intergenerational class on the Episcopal Church, the ins-and-outs of the Bible, and ways to nourish one’s spirituality. Classes will be held on Sunday mornings or Wednesday evenings based on interest. Topics include:

- *What does my faith mean to me?*
- *What is distinct about the Episcopal Church?*
- *How do I make sense of the Bible?*
- *Why do we do what do in worship and what difference does it make?*
- *How can I participate in the world with the gifts God has given me?*

Upon completion, participants will have the option to be confirmed (affirmation of one's faith journey with the laying on of hands by the bishop) during the Bishop's Visitation on October 20. Completion of the class does not obligate one to confirmation, reaffirmation, or reception. Youth must be 13 or older to participate. Please email the office or Mother Maria to sign up.

THIS WEEK

Sunday, July 7, Seventh Sunday After Pentecost

9:30 a.m. Holy Eucharist, Rite II with Holy Baptism

Wednesday, July 10

8:00 p.m. AA

Saturday, July 13

8:00 p.m. AA

Sunday, July 14, Eight Sunday After Pentecost

9:30 a.m. Holy Eucharist, Rite II

MINISTERS IN WORSHIP

	July 7, 9:30
VPOD	Greg Ferguson
Acolyte	Samira Norman
Chalice	Debbie Brown
Lector	Paula Truitte
Prayers of the People	Laurie Jaffe
Ushers	Anita Wilson Michelle Wilson
Live Stream	Sewell Truitte
Coffee Hour	Laurie Jaffe, Buddy Weaver
Altar Guild	Jane Fruh, Sandy Mills
Counters	Greg Ferguson, Phil Hamilton, Tracy Monroe
Nursery	No Nursery
	July 14, 9:30
VPOD	Debbie Brown
Acolyte	Samantha Keirse
Chalice	Katharine Finley
Lector	Fern Brown
Prayers of the People	Meg Monroe
Ushers	Phil & Judy Hamilton
Live Stream	Greg Ferguson
Coffee Hour	Lynn & Sallie Lyons
Altar Guild	Jane Fruh, Sandy Mills
Counters	Mike Fritz, Buddy Weaver, Cheryl Williams
Nursery	Donna Maki
Recycling	7/17 - Joe Guy





ST. PAUL'S EPISCOPAL CHURCH

4535 Piney Church Road, Waldorf, MD 20602-3262
Office: (301) 645-5000 • Pastoral Emergencies: (301) 535-4567
www.stpaulswaldorf.org

The Most Reverend Michael B. Curry, *Presiding Bishop of The Episcopal Church*

The Rt. Rev. Mariann E. Budde, *Bishop of The Episcopal Diocese of Washington*

The Rev. Maria A. Kane, Ph.D., Rector

mkane@stpaulswaldorf.org

Eileen Peerless, Interim Organist

eperless@verizon.net

Diane Hess, Parish Administrator

office@stpaulswaldorf.org

Sewell Truitte, Senior Warden & Debbie Brown, Junior Warden

wardens@stpaulswaldorf.org

Permissions

Cover Art: Coventry Cathedral - Baptistry, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

Scripture Notes: Augsburg Fortress Liturgies © 2023. Sundaysandseasons.com

The Psalm: *The Saint Helena Breviary*, The Order of St. Helena, Inc. © 2006. All rights reserved.

Scripture Lessons: *The Common English Bible* © 2011. Used by permission. All rights reserved.

Sanctus: Paul M. Vasile © 2008.

Prayer of the Day & Post-Communion Prayer: Rev. Andrea Roske-Metcalf, The Good Book Summer Worship Series (C) 2024

Proper Preface: *Prayers for an Inclusive Church* © Steven Shakespeare, 2009. Church Publishing. All rights reserved.

Music reprinted and streamed with One License #A-734675